

RELIGIOUS AND SECULAR SCIENCES OF ISLAMIC PHILOSOPHY

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Abstract: In this article, it is thought that we should not forget that the reason for studying worldly knowledge is to strengthen our religious knowledge and to perform its actions perfectly.

Key words: Philosophy, Islam, actions that Muslims must perform, real life, true happiness, constitution, law - rules

People have had a philosophical worldview since the beginning of philosophy in the history of mankind. We learn the creation of the world and humanity through philosophy. The way people think, communicate and draw conclusions is all philosophy. People have different concepts about this topic.

We know from history that people have been worshipping a number of religions that they believe to be true. For instance: Christianity, Buddhism, Islam are among them. Christianity appeared in the second half of the 1st century among the Jews living in the eastern part of the Roman Empire and spread to the world. Currently 1 billion 500 million people worship this religion. Buddhism (in the VI-V century BC) appeared in the north of India. Later it spread to other countries. Islam is one of the most widespread religions in the world about 1,3 billion Muslims believe in it. The place of pilgrimage for Muslims is Mecca. The Kaaba is considered sacred in Islam and it is called the house of God (Baitullah). The word Islam is an Arabic word meaning "submission to God", "Obedience". Likewise those who believe in it are called Muslims. In my opinion the best and correct religion, the religion that supports people and leads them to Goodness, is Islam.

Of course, people who worship each religion consider their religion to be the most correct and the best. However I think it is difficult to find the truth and happiness in Islam from other religions. I am a Muslim, I believe in the religion of Islam, and I consider this to be the greatest happiness given to me in this life. For example, in simple terms, a person's ability to breathe, communicate with others, think, make decisions, feel pain with each other, his destiny, and we can continue this list a lot, all these are blessings given by God the Creator.

We wake up in the morning and enjoy the beauty of life like

sunshine and many other things. Every day, for the rest of our lives, God has given each person his own destiny. People who believe in Islam are very gullible, especially people who do not fully understand this religion. We know from history that humanity has gone through several wars, and we cannot say that there were no terrorist actions equal to these wars, unfortunately, there were. This movement was created by people who consider themselves Muslims but do not fully understand the religion of Islam. And by using people like him, he misinterprets the religion and causes the death of many people and the crisis of the society. Islam never calls to kill. They just carry out their evil actions under the guise of religion. Muslims make up the majority of people who believe in the religion of Islam. Terrorist currents mask that religion and lead people astray from the right path. There are so many people who know that they are Muslims and do not understand the religion correctly. They misled people from the right path by wrongly propagating the religion. For them, killing people is a normal situation. But in fact, not only killing people, but also hurting the heart is considered a great sin in Islam. The holy book of Islam is "Quran". "The Qur'an" calls people to equality, brotherhood, peace and goodness. Accordingly, it has moral significance. In the Qur'an, generosity, hospitality, courage, patience, tolerance, correctness, loyalty, charity are given great attention and are considered as a sign of high enlightenment. From birth to adulthood and until the end of life, a person lives with questions such as why, how, why. However, many people try to find answers to this by themselves, and in fact, every question that comes to our imagination, everything that we need to know, such as why we were born, how we should live, why there is death, what will happen if we die, all answers are given in this Qur'an. The Qur'an teaches us who we are, what we should do and what we should not do. Allah created His servants to pray to Him and provide for them. If we follow His rules in the Qur'an, God has promised us a beautiful paradise. A person came to this life for a test, and it is certain that one day he will return to the real life. Therefore, we should not forget to prepare for the Real Life without being deceived by the lies of this world and the means of misleading us. Almost every day we can see people who are confused with their problems and cannot find a solution. Even we ourselves often fall into this situation. Indeed, Allah is the one who shows us the right path. Therefore, when we pray and pray, shouldn't we get the answer to everything from Allah. If we fulfill all our obligations and cannot find a solution to our problems, we should not be upset. The most interesting thing is that in such a situation there is a wisdom that is difficult for us to understand. That is, it is definitely for the benefit of

people. If our prayers are not answered in this life, we should be even more happy if we do not get it. Because something beautiful has happened to us in our real life that we cannot imagine. This is God's promise that people will be rewarded for their meritorious deeds and prayers in the hereafter, that is, in real life. In both cases, that is, if you pray to God and he will grant you, your work will improve, even if you do not achieve what you asked for, a reward will be prepared for you in the life you really want. From this we can understand that Islam is a beautiful religion. There is peace and happiness in it. All the good and bad things that happen in our life are for our own good. What we should do is to do the deeds of Islam, to love Allah, to remember Him, to send blessings to our Prophet and just be always in prayer. Religious and secular knowledge are closely related to each other. But what we need to know more about is religious knowledge. Why do we study special sciences and some other trades, so that it will be useful for people and ourselves and to pass our time effectively.

Mahmudhoja Behbudi said: "In order to live in this world, worldly science and knowledge are necessary." That is, whether a person lives, it is in action, in search. We need to be aware of worldly knowledge in order to perform the deeds in Islam beautifully. For example, men should provide their family with all the necessary things. This is their duty. They study worldly sciences for this. It should be mentioned here that the knowledge of men should be superior to women both religiously and secularly. Only then will there be real respect in the family. And this will be the most beautiful Islamic family. For men to fulfill their duty, secular religious knowledge is also necessary. People learn worldly knowledge, children learn, because in Islam it is prescribed to fulfill the rights of parents. It can be seen from this that worldly knowledge is only a part of our religious knowledge. That is, the knowledge that we should learn perfectly is religious knowledge. It cannot be achieved. It is just limited to this temporary world. Therefore, with the birth of children, it is necessary to evaluate the true state of their religion and understand why they are living in this life. Good deeds, helping people, He can fulfill his parents' rights, and most importantly, he can understand why he is living in this life, his life.

Article 31 of the Constitution of the Republic of Uzbekistan states that "Freedom of conscience is guaranteed for everyone. Everyone has the right to believe in any religion or not to believe in any religion. Forced indoctrination of religious views is not allowed. From this we can see that legal freedom was created in religion. A few years ago, people were afraid to pray. Today there are legal freedoms. The state is creating conditions. The number of mosques is increasing. They are making Hajj trips easily. There are

more conditions than we want. We just need to use them properly, pray beautifully, study worldly sciences, and become a person who benefits society. We must not forget that worldly sciences in Islamic philosophy are necessary for us to strengthen our religious knowledge and to perform its actions perfectly.

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