

LIFE PROBLEMS IN THE WORKS OF GAFUR GULAM.

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Annotation: *People can understand that the vices of society are the center of attention of the creator of every era, that the work of art can act as a mirror, and that a person can understand himself by looking at the reality in the work, and can put his life on the right track. Academician Gafur Ghulam's story "Jorabaza" served as a mirror for the evils of such a society. This writer's story talks about one of the worst vices - alcoholism, which is deeply rooted in our lives. This story of Gafur Ghulam fully reflects the consequences of alcoholism.*

Key words: *Jo'raboza, Beshyogoch, Ahmadqul, a gang of drunken people, Ahmadqul's close friend Bota.*

It would be an exaggeration to say that Gafur Ghulam, a famous and honored writer and academician who made a great contribution to the development of Uzbek literature, enriched Uzbek literature with his poems, and created his prose works very perfectly. While studying his scientific heritage, the writer covered not only one topic, but also events of various life content so skillfully that we can understand the essence of his works even after reading his works once. One of such works is about one of the evil vices deeply rooted in our lives today, "drinking". The writer's story "Joraboza" shows how bad this evil can lead to. Briefly speaking about Gafur Ghulam's story "Zhoraboza", the main character of the work "Ahmadqul" sets great goals for himself.

In the future, he made it his goal to feed and educate his brothers through honest work. Ahmadqul had a friend named "Bo'ta" who came to Ahmadqul's house every day. Another day's conversation of such repetitions continued as follows:

- The boys of Beshkurgan were making jokes. I joined myself first. I said that Ahmadqul is a young man, and he is the same person. I said that if he avoids the cost, I will pay for it myself. I made you a blessing too. Is it okay? All winter long, crazy...

- It's not about my exit... - Ahmadqul said.

"My brother can't go with the boy," said the middle one.

"When we go to study, he digs the fortress," said the younger one.

"Oh, you fools," said Bota, "are your brothers your guards?" After all, he worked all summer, let the wind touch his chest in winter. Let him get better. Hard work...

- He won't go.

- If he does, we will be disappointed. If you are bored, we will take you to the course. Bota laughed majestically, ignoring the teenagers' words:

- If your brothers don't listen to your words, then they are wearing belts for nothing. What's wrong with your big head, everyone does what they deserve, what do you say, Ahmadqul?

- We will see, - said Ahmadkul

At the end of the interview, we witness that Bota almost convinced his friend Ahmadqul to become Boza's companion. Days later, the day of "Joraboza" came, and Ahmadkul agreed to Joraboza and sat and talked in a circle with a bunch of drunk guys from Beshyogoch. Ahmadqul is ashamed of the drunken people around him, he also drinks a lot of alcohol, and this has a bad effect on Ahmadqul. Due to his poor health, he leaves the group despite the bad words of the people in the group. And on the way home, a terrible thing happens. Ahmadqul, who left the gang, cannot go home safely.

They got together and went to the place where the crows gathered. Ahmadqul's dead body was lying there. Next to him was a broken glass, two one-mirror coins and one three-mirror coin scattered on the ground.

We can see how sad this story ends. So many goals, so many dreams all disappeared because of one bad vice. Ahmadqul's dreams, who aimed to work for honest work, feed and educate his brothers, unfortunately did not come true. We can find a lot of articles and stories about the drinking we are talking about. For example, in Tahir Malik's work "Don't fall into error, man", there is a lot of talk about alcoholism. We can witness cases such as "Allah curses wine, whoever pours it, drinks it, sells it, buys it, brings it, brings it, and eats the profit from it."

Also, the sentence in the work of Tahir Malik mentioned above draws our attention: "It is no secret to any of us that among those addicted to alcohol, drugs, gambling, and lost slaves, the most honorable people for us are our parents, someone's parents, someone's brothers, someone's We have close or distant relatives, some of our children, some of our neighbors, some of our colleagues. Maybe they know that they have gone astray from the guidance, maybe they don't, isn't it our duty to tell those who don't know? Maybe they want to get rid of their ignorance and sins, but they are

blocked. It is our duty to give them a helping hand and help them get rid of unbelief.

Analyzing Gafur Ghulam's story "Joraboza" in depth, the writer tried to explain what the consequences of this disease, which is badly rooted in the world, will lead to. He showed how many dreams and hopes will be destroyed because of this disease.

No matter what direction Ghafur Ghulam works in, there is a world of meaning in his creative work. Gafur Ghulam's work encourages us to look at life with a keen eye, not to look at life lightly, and to protect ourselves from bad vices. Although this story of the writer is short, it is about a disease that is the cause of our life. Therefore, we need to look at life realistically and understand whether we are on the right or wrong path. Every bit of life is a treasure, so it's up to us to spend this life, this time effectively or waste it.

It can be concluded from this story that drunkenness never chooses time and space, it will always remain one of the worst vices for human life. Some people turn their sweet life into a living hell. Because of this disease, some people unexpectedly die prematurely, or they accidentally take someone's life without knowing it. When we get used to this vice, we should always recognize that no one can force us to drink alcohol if we do not want to, and that we ourselves are responsible for this situation. So let's not forget, dear, contemporaries, that it is in our hands how to spend our life, change it for better or for worse, given to us only once by ALLAH.

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