

O'ZBEKISTON-INSON QADR TOPGAN YURT

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Annotatsiya: Ushbu maqolada inson qadri va uning manfaatlari hamma narsadan ustunligi, inson qadri va manfaat tushunchalari tahlil etilgan. Biz ongimiz mazmun-mohiyatini bilamizmi? Ongu tafakkurimiz imkoniyatlaridan qay darajada foydalanayapmiz, shu tushunchalar tahlil etilib Yangi O'zbekistonda mamlakatimizda yosh avlodning sog'lom va barkamol bo'lib voyaga yetishi masalasiga davlat siyosati darajasida e'tibor qaratilganligi bayon etilgan.

Tayanch so'zlar: Inson qadri, inson ongi va tafakkuri, inson qadri uchun, manfaat, ma'naviy-huquqiy meros, inson huquqlari, barqaror taraqqiyot, ma'naviy yetuklik.

УЗБЕКИСТАН – СТРАНА, ГДЕ ЦЕНЯТ ЧЕЛОВЕЧНОСТЬ

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Аннотация: В данной статье анализируется ценность человека и его интересы превыше всего, понятия человеческой ценности и интереса. Знаем ли мы сущность нашего ума? Насколько мы используем возможности нашего сознания, анализируются эти понятия и констатируется, что в Новом Узбекистане на уровне государственной политики уделяется внимание вопросу взросления молодого поколения в нашей стране здоровым и зрелым.

Ключевые слова: Человеческая ценность, человеческое сознание и мышление, человеческая ценность, польза, духовно-правовое наследие, права человека, устойчивое развитие, духовная зрелость.

UZBEKISTAN IS A COUNTRY WHERE HUMANITY IS VALUED

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Abstract: This article analyzes the value of a person and his interests above all else, the concepts of human value and interest. Do we know the essence of our mind? To what extent we are using the possibilities of our consciousness, these concepts are analyzed and it is stated that in New Uzbekistan, attention is paid to the issue of the young generation growing up healthy and mature in our country at the level of state policy.

Key words: *Human value, human consciousness and thinking, for human value, benefit, spiritual and legal heritage, human rights, sustainable development, spiritual maturity.*

In Uzbekistan, achieving the approval of our compatriots and achieving their appreciation has become a priority of our state's policy. There is not a single meeting chaired by the President of the Republic of Azerbaijan, where the issues that concern our people, especially the social protection of the needy segment of the population, are not discussed. Human dignity has come to the fore in our country. Peaceful and safe life of every citizen, ensuring his fundamental rights and freedoms, creating decent living conditions and modern infrastructure for every citizen, providing qualified medical services, quality education, social protection system, healthy Creating an ecological environment is also a sign of human appreciation.

When a person is valued, feels that his social protection is provided, he has a high mood of creativity, research, work on himself and satisfaction with life. Therefore, great reforms aimed at honoring the human being and social protection of the population are being continued in our country.

Today, the protection of people's interests and human interests is expressed more actively than ever in the policy pursued by the President. In new Uzbekistan, attention is being paid at the level of state policy to the issue of the healthy and mature adulthood of the young generation in our country.

We must deeply inculcate the idea of first - man, then - society and state in our Constitution and laws, as well as in our daily life. We need to strengthen the foundations of our national statehood, which is able to overcome the serious tests and unpredictable dangers of today.

If we deeply integrate the "Man-Society-State" approach, which is the main principle of our reforms, which originates from the idea of "For the value of man", "For the interests of man", it will become the main quality of our life. This means that at the center of all the reforms we are implementing, a noble idea aimed at glorifying human dignity should be incarnated.

By human value, we understand the creation of decent living conditions and modern infrastructure for every citizen, provision of qualified medical services, quality education, social protection system, and creation of a healthy ecological environment.

According to the president, human dignity means creating decent living conditions and modern infrastructure for every citizen, providing qualified medical services, quality education, social protection system, and creating a healthy ecological environment.

What is interest itself? It is natural that many people are interested in the questions of what to pay attention to in order to reach its essence. Interest has a very complex content and system, and its various manifestations are important in different periods and situations. Interest types are classified based on several characteristics. According to the subject, interest is divided into individual, group and community interests. Benefit is divided into material and spiritual benefits, taking into account which needs are related to satisfaction.

An event close and related to interest is a need. There can be no reckless interest. There are many similarities and differences between them. If the needs are directed directly to the object, the interests include the means of satisfying these needs, the principles of distribution in society. In addition to the difference between need and interest, there can also be a conflict. For example, a drug satisfies the needs of an addict, but it is against the interests of that addict. Since interest lies at the basis of the activity of individuals and social groups, disciplines such as ethics, social philosophy, political science, and economic theory, which study this activity, refer to the category of interest. The general aspects of interest, the laws of its formation, development and satisfaction are mostly studied in the science of social philosophy.

Issues related to the spread of the corona virus infection, which has gained a global form and is considered a pandemic, pose a great danger in the life of mankind. It is not a secret today that if humanity is indifferent to preventing this disease, the corona virus infection will increase in the form of geometric progression and lead to very bad consequences.

When Socrates, who became the symbol of wisdom, was asked what he knew, he answered: "I did not know that I knew nothing." Indeed, an invisible virus has put humanity in a difficult situation today. There is no doubt that there are still many problems that we know and do not know.

The wise man of the ancient world, Socrates, once again said to man: "Know thyself." We believe that in the days of today's quarantine, everyone should find the strength and opportunity to understand themselves, to turn to their inner world, to get out of these difficult and difficult situations.

In the ancient Indian epic "Mahabharata" we come across such sentences:

Let man glorify himself,
Let him be satisfied with himself.
Because, apart from the human being,
He has no friends and no enemies.

These verses say that good things, success, growth and other positive feelings are embodied in a person, or on the contrary, evil, failures, depression, panic, etc. are also embodied in a person. If we draw the necessary conclusions, we will find the strength and opportunity to solve the current problems.

Today or tomorrow, humanity will surely ask itself the question of what is the purpose of living. This is not a simple question, but to find an answer, he will have to look into the past. Human life is not short, it is measured by the age of the Earth. It took the Earth and the Sun 4.5 billion years for thinking to appear in nature. This is not a short time. With us, you are the product of a long-term process of nature.

It is clear that our mind was created as a weapon to win the struggle for survival. This thing showed another property of its extraordinary. This is the self-awareness of matter, being, the self-awareness of nature. This is truly a miracle, a phenomenon - a rare event. In life, you can meet various big and small miracles.

Do we really know the essence of our mind? To what extent are we using the possibilities of our conscious thinking? What are the surprising, mysterious aspects of consciousness and unconsciousness?

Thinking is the highest form of human mental activity, the process of reflecting objective reality in the mind. Thinking is a tool for knowing the environment, social phenomena, reality, as well as the main condition for human activity. Creative works, discoveries, inventions, suggestions are the product of thinking.

The role of consciousness and thinking in the development of society is immeasurable.

Consciousness is studied by many disciplines because of its diversity and complexity, and therefore consciousness is a spiritual phenomenon that is difficult to define in general terms.

Consciousness is a subjective image of the objective world that is unique to a human being, which summarizes the brain's reflection of events with the help of language and speech, becomes purposeful, constructive and creative.

In the philosophy of the time of the former Soviet Union, the attitude of thought to existence was often based on the principle of superiority of materiality. Today, it is becoming more and more noticeable that attention is being paid to the spiritual and spiritual aspects of human existence.

Since the first years of independence, man and his life have been rising as a supreme value. In particular, the study of various aspects of the spiritual and spiritual world of a person is becoming one of the urgent problems of today. The core of these issues goes back to the topics of the human mind and psyche.

"All of us have hidden and unconscious primitive instincts in our blood, no culture can protect a person from the sudden manifestation of these instincts; In the depths of the unconscious, nomadic, distant from moral concepts, primitive instincts wave. Let's not try to get rid of these instincts with our conscious efforts, we can never completely get rid of them, we can only direct them in the direction of creating spiritual and moral values. Z. Freud said.

The human brain plays a key role in the creation and development of consciousness. The brain is the central part of the nervous system of humans and animals, it provides control of the most complex vital functions of the brain organism and interactions with the environment. The human brain weighs 1000-1400 grams and consists of 14-15 billion nerve cells. If it were possible to model the nerve fibers in it, it would be possible to make a cybernetic device equal to the building of Moscow State University.

Scientists say that a person uses one tenth of the capabilities of the brain. If a person uses half of his potential, he will be able to learn 40 foreign languages, take exams at 40 universities, graduate with excellent grades, and memorize a huge 15-volume book.

Scientists still cannot explain why we cannot use these opportunities.

We face many questions in our life, such as what do we know about ordinary and talented people - phenomenally talented people. In the history of mankind, there have been many people with unique abilities who were able to use the possibilities of their consciousness sufficiently.

You see, phenomena exist both in the past and in the present. But in the near future, our descendants may be among them.

Analyzing the concept of interests, we think that it would be correct to think that interests are relations that occur between them and in social practice depending on the state and characteristics of subjects. After all, the interpretation of the concept of interest is formed in the relationship between the object and the subject.

In the literature devoted to the analysis of the problem of interests, this concept is defined by the expressions of individual, family, neighborhood, community, class, nation, and state interests. Depending on the nature of social relations, interests are associated with terms such as economic interests, social interests, spiritual interests, and political interests. Interests are also classified according to the form and content of their appearance. It is possible to mention real interests and false interests, fundamental interests and transitory interests, territorial interests and regional interests.

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