

## ETHICAL ASPECTS OF PROMOTING ROAD SAFETY CULTURE IN YOUTH MINDS

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**Annotation:** *The article describes the scientific and practical aspects of the national Uzbek reforms aimed at increasing the road safety culture of young people based on modern views. It philosophically studied the aspects of young people's ability to have high moral thinking, to quickly solve road-related situations in society through a conscious and logical approach. Today, in order to reduce the road-related problems of young people, the issues of raising their philosophical way of thinking and paying great attention to raising the level of civilization of every citizen have been studied.*

**Key words:** *morality, youth, cultural norms surrounding driving, human factors, personality, and national values.*

Modern knowledge has opened a wide way for humanity to have an incomparably higher consciousness, to analyze the regions from the smallest particle of existence to the universe. As a result, in the course of its development, each field has changed the objective conditions and subjected people to subjective factors. One of such realities was the global implementation of the road traffic system as a product of the technological revolution, which spread widely in social life as a wonderful miracle of the 20th century. Acceleration of such a movement as a result of globalization directly leads to the development of the economy of all countries for humanity, but also created opportunities for the emergence of dangers to life and the occurrence of various accidents on the roads. Being aware of these processes has become a daily lifestyle of every person, and it has shown that raising the traffic safety culture of citizens is the demand of the times. In this regard, President Sh. Mirziyoyev expressed his opinion, "To improve the legal culture of passengers, drivers and pedestrians, to solve the problem of traffic jams on the roads, to prevent public dissatisfaction, to ensure the safety of passenger transportation and to them improving the quality of service - it should be established as a strict rule that traffic safety is the highest priority for the officials" [1.334]. Creating comfortable conditions on the roads for all layers of the population, organizing safe roads is the main goal of reforms in society, and as an active participant in this process, it is our duty to form a culture of road safety in the minds of young people.

In our country, the direct moral aspects of work related to the comprehensive support of young people are of particular importance. In the process of teaching our children about road traffic, we need to develop their moral consciousness and enrich their spiritual world with high morals in the spirit of the national ideal. In this regard, enriching the reforms of the new Uzbekistan with the rightly oriented philosophical ideas, inculcating high moral qualities in young people is reflected in the spiritual image of the era. "Ethical education is at the center of spiritual reforms in new Uzbekistan, morality defines a person's place in the

civil society, his position in the spiritual mirror of the nation, and the criterion of creative relations. As true morality encourages a person to love the Motherland, people and humanity, and frees a person from feelings of narrow and personal self-interest, this word indicates that moral maturity leads to culture, and culture leads to moral perfection [2. 400] . Based on the essence of these aspects, teaching the culture of traffic safety in the inculcation of morals in young people has a unique positive effect. In order to prevent some negative incidents happening on the roads today, these moral attitudes are positive for the development of children, and lead to the formation of new concepts and views on driving on the road in their minds. This, in turn, serves to reduce the number of accidents and increase the culture of traffic safety in society. Today, in all regions of the new Uzbekistan, consistent efforts are being made to increase the traffic safety culture of parents, to accelerate the reforms for the development of their moral consciousness in the national spirit. It is appropriate for every parent to inculcate moral education in the spirit of our national values, realizing that their child's life is above all else. In the society, every person should deeply understand the great educational power of the family environment and the things that affect the children's world in the formation of the spiritual and aesthetic culture of any human child, especially in his daily activities, the moral aspects of aesthetic culture should be taught to everyone by national values. it would be appropriate if he delivered in the spirit" [3. 53]. Therefore, while young people are active in the family environment, it is of urgent importance to form moral concepts about traffic on the roads in their minds. Because we should pay attention to the positive effect of the moral concepts formed in the minds of young people for the society, and we should not allow a spiritual vacuum in their minds. It is important for all parents to explain that it is not in line with the culture of road safety for their children to distract drivers through various immoral acts on the roads, and to ensure the continuity of the campaigns in this regard. We need to follow.

On the basis of having their own civil position in the society, the results of local promotion work will be great in the process of enriching the knowledge of the traffic safety culture. It is necessary to pay attention to tolerance in raising the spirit of loyalty to the Motherland in their minds. Because the Uzbek people are multi-ethnic, the main issue is to ensure the culture of traffic safety, which is the same for all citizens living in this country. "The peaceful coexistence of different nationalities and peoples in our country shows the tolerance of our people, which is also recognized by the world community. The harmony of interests based on friendly international cooperation in Uzbekistan is that it activates their own tolerance and directs young people towards a common goal. The fact that this country follows the street movement of young people, that the rules of order reflect the laws, and that they are adapted to the interests of society is the main direction of tolerance" [4. 68]. As we educate young people, we should increase their culture of tolerance related to the roads, and strengthen their active advocacy for reforms in society.

It is a joy for all of us that the spirit of the new Uzbekistan is reflected in every reform in the society today. In order to effectively use every privilege granted by our state, it is necessary to organize work in cooperation with neighborhood inspectors. Today, we "carry out legal advocacy work that serves to ensure that drivers and passengers strictly follow the

rules of traffic on the roads, ensure traffic safety on the roads and carry out measures to prevent road traffic accidents" [5. 58] should be done these tasks. For this, each person's participation in society, adherence to moral principles, and practice of traffic safety culture on the roads demonstrate its applicability.

In other words, the primary requirement of the time is now everyone in the society having a working awareness of the culture of traffic safety. Because hundreds of young people travel to educational institutions every day on several highways around our land. Due to the carelessness of the pedestrian or the motorist, the equal participation of young and old might occasionally result in uncomfortable situations. We should thus instruct our youth to drive safely by teaching them to be extremely vigilant about adhering to the regulations of the road of the society.

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