



"INNOVATIVE ACHIEVEMENTS IN SCIENCE 2023"

FORMATION OF A SENSE OF MILITARY PATRIOTISM IN YOUTH NATIONAL-SPIRITUAL AND MORAL FOUNDATIONS

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Annotation: *in this article, the priority areas of raising the social activity of young people in civil society are analyzed socio-philosophically. The educational basis for instilling a sense of patriotism in the minds of young people needs to be further improved, such a highly complex issue is achieved, first of all, through the interaction of Social Sciences, the interpretation of the principle of patriotism, consistency in them and the teaching of these subjects in this direction.*

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Today, when educating our youth competently in every possible way, it is required to enjoy the spiritual heritage created in the past and the courage of military commanders. About this, our first president Islam Karimov said: "of course, the spirituality of any people or nation cannot be imagined without its history, specific traditions and traditions, life values. In this regard, of course, spiritual heritage, cultural assets, collective historical monuments serve as one of the most important factors," he noted. Consequently, through a deep study and understanding of the great national spirituality and moral foundations of our people and its history, it is necessary for us to serve our young people, who are considered the future of our motherland, for the sole purpose of our holy Uzbekistan. The most urgent task facing our motherland today is to preserve independence, preserve the peace, tranquility of our people. In history, instilling in the minds of our youth the courage of our national heroes, such as our great compatriots Shirok, Jaloliddin Manguberdi, Temur Malik, Najmiddin Kubro, Amir Temur and Babur, who fought valiantly against the enemy on the path of freedom of the land, independence,



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plays an important role in strengthening their sense of Homeland and forming a sense of patriotism.

It is worth noting that in the context of globalization, it is alarming that the threats to the human heart and mind are growing. In particular, the increase in external influences, repression, aggression, the outbreak of information attacks are of serious concern to the world public. Currently, the growing threat situation on a global scale requires us to always be alert, alert and alert. Historically it has been noted that ideological parishes are one of the main reasons for the fragmentation of society in most declining States. At the same time, today's demand dictates to be sufficiently aware of all event phenomena, socio-political processes.

Military patriotism in young people is a feeling that manifests high morality, the content of which is strengthened through the direct and indirect responsibility for loving the motherland, protecting the motherland, ensuring its security and integrity. That is why true military patriotism requires itself to put the family, the homeland from the family, humanity from the motherland above it. An important point is that the emotions in it do not fit into a narrow patriotic framework, "deviate" from it. Military patriotism is not limited to loving or loving the motherland, but manifests itself in mobilizing all its strength and intelligence to solve problems related to the defense of the motherland.

As our President Shavkat Mirziyoyev noted: "the issues of educating and educating young people in the spirit of respect for our military patriotism and spiritual and moral values, protecting our navqiran generation from destructive ideas that are completely alien to our people, were not given the necessary attention. Especially when we indulge in the ideas of religious extremism and return stray young people to a healthy lifestyle, we cannot take advantage of the potential of our soldiers and offices serving in the Armed Forces." When it comes to Kezi, it is necessary to note that patriotism, in particular, it is wrong to accept the concept of "military patriotism" as the same as "civil patriotism". The content of patriotism in military comprehensive dictionaries is interpreted as "loyalty to the country, love for the motherland, service to the interests of el and protection of the country from the enemy." In general, the essence of military patriotism seems to be embodied in this definition. However, it should be noted that citizen patriotism is a system of knowledge about legal culture and obedience to the law, consisting in assessing the novelty of political and legal phenomena in society and the state, owning a civil position, constantly standing in service to his people and fulfilling his constitutional duty. Military patriotism is a special type and integral part of National, national patriotism, which becomes even more important in the context of strengthening the state independence of Uzbekistan. Therefore, the study, research and analysis of the methodological foundations, scientific and theoretical features of military patriotism always remains an urgent moral issue. The role and importance of



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military patriotism in the upbringing of young people in the spirit of a national idea, the upbringing of military patriotism depends not only on ideological grounds, but also on social, economic, political, moral ones. After all, although today military patriotic education is carried out directly through the system of the Armed Forces, the military sphere, state bodies and public organizations, the family, neighborhood and educational institution are in charge of its indirect implementation, and in this regard, every citizen should be well versed in national-spiritual and moral aspects.

The basis of military patriotism in the present period is determined by the peace of the land. The main condition and guarantee of this methodology is to increase the power of our armed forces in today's threatening times, to further deepen the processes of modernization of our national army, to strengthen the defense capabilities of our country, to preserve the inviolability of the borders of our motherland as an eye. The moral nature of this condition assumes the following aspects:

1. Moral consciousness of military personnel. It is a moral concept corresponding to the interests of service communities, consisting of a system of emotions such as Idea, Vision, Trust, feeling, manifested in their behavior in society, in everyday life, in service activities. These are feelings of love for the motherland, devotion to duty, responsibility to society, national pride and pride.

2. The ethics of military personnel. It is distinguished by such a feature as patriotism, valor, knowledge of the most modern weapons and means of battle, the ability to apply them in any conditions, adherence to the rules of combat comradeship, not to abandon the battlefield, remaining faithful to the military oath and fulfilling military duty until the last moments of his life. The above principles are demanding that military patriotism in the present era become a quality inherent in young people who have a deep respect for the history and fate of the motherland, the people, able to show examples of self-sacrifice in the interests of the motherland.

Because only when love for the motherland and confidence in its future are formed on the basis of a single goal aimed at the interests of the whole, military patriotism becomes the virtue of all those who associate their fate with the fate of the Motherland, the nation. It is worth noting that military patriotism is connected by going to the ancient history and spiritual sources of our national heritage. In particular, the study of issues related to the promotion of military patriotic ideas in the context of ethics is relevant in the literary monument "Avesto", in heroic epics such as "Goroglu", "Alpomish", in socio-moral pandomas such as "Timur's traps", "Mahbub ul-qulub", "Turkic Gulistan yohud ethics". Because, the formation of moral qualities in young people, such as pride, honor, honor, trust and loyalty, directly turns into realism on the terms of military patriotism.



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In addition, the glorification of the military patriotism of our great-grandfathers as a moral ideal, as Spitamen, Jaloliddin Manguberdi, Najmiddin Kubro, Temur Malik, Amir Temur, Zahiriddin Muhammad Babur, a deeper analysis of resources reflecting their moral views and life activities related to patriotic virtue serve to further elevate military patriotism in young people. It is necessary to note that in the national-moral and moral values of the Uzbek people, military patriotism is valued as a virtue inherent in individuals who are able to show a deep respect for the history of the country, fate, examples of self-sacrifice in the path of Defense of the motherland. This feeling is a philosophical category that continues to lose its position throughout the periods, even because it is formed on the basis of spiritual and moral concepts such as "love", "trust", "loyalty" and takes a deep place in the hearts of people. Patriotism is glorified in all sources relating to the spiritual heritage of the Uzbek people, as it embodies such moral qualities as unification, orientation, chipsification, mobilization. Islam, which is considered our high spiritual value, is no exception. The effect of the reforms carried out in our country today is directly related, first of all, to the expansion of the ranks of young personnel with high morale, independent thinking, capable of taking responsibility for the fate and prospects of our homeland.

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