

## THE IMPORTANCE OF PROVERBS IN EXPLAINING NATIONAL VALUES TO PRESCHOOL CHILDREN

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**Abstract:** *In this article, we will get acquainted with examples of folklore. We give examples from proverbs to create a broader picture of understanding. Of course, proverbs have a great place and importance in the educational process. In the process of communication, we often use folk proverbs to prove our point. It helps us to make our speech beautiful, attractive and real. Studying and teaching such proverbs instills in our youth a feeling of respect for their nation and pride in their hearts.*

**Key words:** *Folk art, proverb, genre, education, young generation, manners, nation, mentality, family, pedagogue*

It is reflected in the decision of the Cabinet of Ministers of the Republic of Uzbekistan No. 802 dated 22.12.2020 that the introduction of effective forms and methods of educating preschool children based on national, universal and spiritual values is an important task for our society.[1] is an integral part of life.

Raising children, who are the fruit of the future, in the spirit of national and universal values, serves as a foundation for not forgetting the customs and traditions that have been a national heritage from our ancestors since time immemorial. If we use folk proverbs as a mirror, first of all we need to clarify the characteristics of proverbs.

In the main tasks of the state standard of preschool education and upbringing, there is talk about the introduction of effective forms and methods of education based on national, universal and spiritual values. [1; December 22, 2020]. It is mentioned about cross research of proverbs and matal [2; 2024.02.03]. He devoted a short review and explanation of examples of Uzbek proverbs and expressions [3; 2011y]. The way of using folk songs and proverbs ensured that the author's opinion was understandable to the general public [4; 2019]. Folk proverbs, which arose as a unique phenomenon of language, philosophy and artistic creation, are a genre of folklore with a compact form but deep content [5; 2005].

Proverbs are concise, meaningful units that express the customs, traditions, and professions of the people who created them, and remain active in social life, undergoing changes in form and content during the course of historical development. It's happening.

The unique genre of folk art is called by various terms both in oral speech and in written literature: proverb, matal, saying, parable, wise words, aphorisms, words of ancestors, words of the wise, etc. Among them, the term proverb is widely used. The proverb is a sharp weapon of speech, the wisdom of the people. Proverbs are the sound of the century, an eternal call that evokes a sense of harmony with the distant past, and a bridge between times. Proverbs are the lines of the heart of unknown poets, the unknowing talents of the people, oppression, enmity, and injustice. [2,105 b] Proverbs are created by

people on the basis of life experience, usually have an educational content. is a short, figurative, meaningful and wise phrase. The role and importance of proverbs in the educational process is very great. Proverbs bring new ideas to children, help to develop their worldview. When a child's thoughts are expressed through proverbs, he develops his understanding and receptiveness and learns to express his thoughts.

In addition, we can see proverbs from a psychological point of view, that is, as a third form of intergenerational communication. The development of a person depends on the educational process. That is, it is a long and complicated process. Education relies on objective and subjective factors of the social environment. If society's dependence on political system and ideology is objective, preschool education organizations, family, pedagogues, and social organizations are subjective factors.

In the process of communication, we often use folk proverbs to prove our point. Folk proverbs help to make our speech beautiful, attractive and reliable.

Let's analyze a few proverbs that we want to teach preschoolers:

Be a poor man in your own country until you are a king in his country. It is a proverb that glorifies the superiority of loving the motherland, being loyal and devoted to it, and always superior to any foreign country. Alternatives: "Be the shepherd of your own country until you become the sultan of another country"; "Be the stone of your country until you become the head of another country"; "Be the judge of the near, until you become the judge of the distant"; "Your own is better than someone else's." "A hundred springs of another country is one snow of your own country"; "My country is a golden cradle, another country's bottom is a hole"; Like "your own house - die tosh aging". Human love, selflessness, loyalty to the land where the navel blood was shed, the fact that the human race is a child of nature and society [2, 21b].

The bottom of work is pleasure: by teaching this proverb, we do not teach children to be diligent, protecting them from laziness, laziness, lack of enthusiasm. We can teach children to love work by making preschool children work on their own, organizing daily shifts and organizing work during the walking part of the day.

This proverb teaches children about unity, friendship, listening to each other's opinions, and understanding each other. For example, in the "white poplar-blue poplar game", they hold their hands tightly to win the opponent's team, and the feeling of unity, cohesion, and friendship begins to grow in them.

A nightingale is a man who loves his motherland. It is a proverb that encourages children to do their best to increase their love for the motherland. We instill love for the country by singing the anthem of our country to children every morning.

The proverb "God favors the early riser" is not for nothing. Our grandfathers said that waking up early is a blessing. the human body and physical exercise and work are of great benefit to the child's health.

In the process of education, parents should teach their children to wake up early. There will be calm and good mood in the early morning. We can understand from the article "Do your head to your mother, and talk less to your father" that, as we mentioned above, it is emphasized that it is necessary to listen to father and mother with their heads lowered or

without answering back. "Soup from the big one, water from the little one" -they should show respect and teach them to be patient when eating when changing places. "A good boy is fattening. As the bad boy brings this proverb, he teaches the young generation the virtues such as manners, the definition of good and bad, the consequences of good and bad words, honesty, correctness, nobility, justice, honesty and dishonesty, indecency. encouraged. "A melon gets its color from a melon." Sometimes we can't find the words to teach children. then this proverb will help us.

Of course, this statement is very simple and easy even for a child. From this proverb, if our children have a companion, friend or acquaintance, it is necessary to pay attention to how educated or uneducated they are. If you don't pay attention, children will learn behavior, character or their verbs by looking at the partners around them. "Seek knowledge from the cradle to the grave" (Seek knowledge from the cradle to the grave) Useful knowledge shows who we are. and a student of science is like a diver who wants to swim at the bottom of the sea.

Science does not distinguish between men and women, young and old. There are such beautiful proverbs in our people that one can enjoy both their meaning and rhyme. In this proverb, it is known that every child has its own place and the whole neighborhood has its own place. A child is brought up first at home, then at school, on the street. No one is indifferent to education, no one is saddened by the failure of their child. Studying and teaching proverbs instills in the spirit of our youth respect for their nation and feelings of pride in their hearts. [5].

We can consider folklore as one of the sources of our people's lifestyle. Proverbs are an excellent example of folk art. Learning proverbs will greatly help to respect our language, inculcate it in the minds of our youth, and form feelings of pride in our values. At the same time, comparing and studying our proverbs with foreign proverbs is a great incentive to respect other peoples and to be aware of their worldview. The use of proverbs helps children to apply theoretical knowledge in practice.

Theoretical knowledge can be put into practice with the help of examples and exercises. These proverbs increase children's understanding and encourage their participation in the educational process.

Meaningful proverbs are created from each other. But in some cases, there are proverbs that are widely used among our people, but we do not always pay attention to their meaning.

The role of proverbs in raising a child is incomparable. That is, mother - to love the Motherland, to appreciate it, to honor parents, to have a profession and to work with integrity, to speak the right words, to live honestly, to be polite and noble. Growing up is important. Proverbs improve children's speech and increase vocabulary. It increases children's motivation and interest, develops their thinking and creates creativity. Proverbs created for morality, manners, education are very simple and memorable, because they are understandable not only for adults, but also for young people. Through such proverbs, children see their mistakes and try to correct them.

Because such a beautiful proverb was created by the people. It was not created for nothing. There are a lot of such proverbs, that is, educational proverbs in the Uzbek people. It has been passed from language to language among the people for centuries. Especially old grandparents decorate every speech with proverbs.

In conclusion, it should be said that examples of oral creativity created by the Uzbek people over the centuries, especially Uzbek folk proverbs, are of great importance in learning. Good and bad, justice and injustice, gratitude and ingratitude, hospitality, humility, education and training, manners, love and loyalty, bravery and courage, hard work, human and humanitarian and many other concepts. Learning proverbs also serves to form universal human qualities. Seconds are enough to read a proverb, but it takes years to apply it.

Proverbs are a factor that shows the wisdom of the people, the spirit and culture of the nation. After all, the study and research of folklore is gaining importance today. Proverbs are the national, cultural and spiritual heritage of our people.

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