

**SHAPING THE CULTURE OF MORAL AND NORMATIVE RELATIONS AND  
INTERACTION IN MILITARY COMMUNITIES IN YOUNG PEOPLE**

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**Annotation:** *this article will talk about the important current issues of moral relations characteristic of military servicemen in real military service to young people studying in educational institutions, culture, issues of dealing with comondor Chiefs, traditions of national traditions, spiritual and moral, and upbringing in the spirit of patriotism.*

**Keywords:** *Republic of Uzbekistan, Armed Forces, Fatherland, patriotism, national army, intellectual health, physical training, military construction, entrepreneurship, science, concept.*

The main goal in the military construction Sox is to gradually create an army with a professional army, well-trained and educated in its composition, loyal to its people, Native Land, President, capable of bearing the honor and dignity of its homeland.

The amount is the formation of armed forces that are not much larger than the state of the Union, are fast, have good training, are equipped with modern weapons and equipment, are capable of ensuring the security of Uzbekistan.

From the first days of the independence of the Republic of Uzbekistan, the organization of the defense of the country and the development of huquqiy criteria for the activities of the armed forces have been given priority.

Article 64 of the Constitution of the Republic of Uzbekistan establishes that every citizen of the Republic of Uzbekistan is obliged to protect the Republic of Uzbekistan. The laws of the Republic of Uzbekistan "on defense" and "on General military duty and military service", which were associated with the organization of the Armed Forces, military service, became the basis of the norms of the Supreme Court in the military.

The defense law of the Republic of Uzbekistan (new taxriri) clarified the concept of defense of the country. It states that "a set of political, economic, military, socio-economic, information, organizational and other measures to ensure the peaceful realization and security of the sovereignty, godly integrity, morality of the Republic of Uzbekistan is understood".

Compliance with regulatory documents, which is an indicator of the culture of the individual, is of great importance, especially for citizens of the motherland. First of all, the high level of cultural performance in military personnel they contribute to an increase in the consciousness of the khukuq, improve legislation, the khukuq order, including the military order. Military-exclusive culture in this place acquires achaeism in Aloxii and is a component of political culture.

Military Hooke includes those below:



First-it regulates the relations of military personnel.

Secondly-the norms of the military hook require military personnel to be in the permission of a high level of exactingness and perseverance.

Thirdly-requires high responsibility from military personnel to fulfill the norms of the military hookah.

Fourth-strictly regulates the organization of the Armed Forces and other military relations.

First of all, the military khukuq is organized by all-military statutes. They are made up of rules that cover the military rule, the norm, morality and mining, determine the service and activities of military personnel brought into one system. The statutes of our Armed Forces are divided into directions for the organization of military service, which determine the current standards in these directions.

Culture of mutual communication-the basis of the culture of the treatment (communication) of military personnel is the Universal statutes. The statutes model and define patterns of relations, which correspond to the principles of the attitude of military personnel to treatment in the military community. The specified requirements are strict and strict for all military personnel.

Communication plays a big role in the interaction of military personnel. Therefore, we will answer the question of what communication is.

Communication is one of the main extents of a person. A person communicates with others no matter what age he is, this is one of the necessary factors.

In the armed forces, the Charter of internal service is of great importance in determining the rights, obligations and interrelationships of military personnel, the rules of internal order. This regulation focuses on moral standards specific to the Uzbek people.

The military man must always serve as an example of high culture, humility and restraint, keep the ascetic order holy, respect his dignity and honor the dignity of others. They should remember that, depending on their behavior, they draw conclusions about the Division, military unit, or-name of the entire Armed Forces.

Therefore, Kham has a special place in the spiritual and moral education of military personnel of military communities. In military communities, the right formation of pre-preserved khukuqian, moral and disciplinary traditions, adherence to the principles of generality, as well as military friendship, brotherhood and morality are acquired by Mukhim akhamiyat.

In the armed forces, the procedure for ensuring discipline, establishing disciplinary relations between military personnel, encouraging, punishing and applying punishments is specified in the Disciplinary Regulations.

Thus the norms of military-moral relations are reflected in the rule, obligation, tradition, command instruction and guidance.

It is desirable that moral education in military personnel be combined with mental-spiritual and physical education.



Holding sports competitions between military teams and military personnel makes it possible to physically instill in military personnel, check their military ethics and decency in this process, develop friendship, mutual support between them.

The interaction between military personnel is evident during the interaction of members of the military community, respect for the minor and senior ranks, mutual friendliness, the fulfillment of tasks in the daily service process of the Brotherhood.

Friendship in the military community, the Military Brotherhood is an integral part of moral education, reflecting the socio-spiritual quality. It is manifested in the performance of combat duties by the unit, part, including combat duty, guard duty of fighters and various other manifestations. At such times, the support and mutual assistance of military personnel is especially great. Therefore, the role of friendship, comradeship, mutual support in the ham military team is special.

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