

SOCIO-PHILOSOPHICAL FEATURES OF SHAPING MILITARY
KNOWLEDGE AND ACTIVITIES IN YOUNG PEOPLE

Azimov Farxod Abdixalimovich

*teacher of the Faculty of military education,
Fergana State University*

Annotation: *in this article, the socio-philosophical features of shaping military knowledge and activities in young people are reflected on information attacks in globalization conditions, various negatively affecting social networks, “negative” friends around the side, the negative impact of parents on the child, the influence of such as “family environment”, “family decisions” on the worldview and behavior of young people.*

Keywords: *youth, Internet, Information attack, Information pressure, family, neighborhood, society, education, enlightenment, culture, formation, protection, destructive threats, worldview, behavior, psychology.*

The system of spiritual and moral, patriotic education of youth and military personnel serving in the military is being consistently reformed. The current stage of the development of Uzbekistan presupposes the further improvement of the system of spiritual and patriotic education of all citizens, including cadets of higher military educational institutions. In this regard, in order to increase and activate the effectiveness of work on the education of young people in the spirit of military patriotism, to more actively involve citizens of our country, state and non-governmental organizations and other institutions of civil society in educational activities in this regard, and to instill feelings of patriotism and valor in the youth

Decree of the Cabinet of Ministers of the Republic of Uzbekistan No. 140 of February 23, 2018 “concept of educating youth in the spirit of militaristic”; In order to further improve the effectiveness of spiritual and educational work in the system of the Armed Forces of the Republic of Uzbekistan, to introduce modern methods of increasing the knowledge of military personnel in harmony with socio-political changes, as well as to train loyal, highly professional military personnel, the ideological immunity against internal and external threats was formed- Decree No. 3898 of August " concept of improving the effectiveness of spiritual and educational work in the system of Armed Forces of the Republic of Uzbekistan”;



The concept of continuous spiritual education was also adopted by the decree of the Cabinet of Ministers of the Republic of Uzbekistan No. 1059 of December 31, 2019 in order to gradually form the necessary social qualifications and qualities for an independent and happy life in the younger generation in accordance with age.

In the countries of the East, a lot of attention is paid to the family. In the family, the birth of a child, the upbringing of a child, the upbringing of a child, the upbringing of a child as a perfect person in the future, a bot-bot goes to the “family” in adulthood. This is how society is built, develops, social progress arises. “The child lives in a family environment from the date of birth. Traditions, values, beliefs inherent in the family form the child's nobility. Most importantly, children realize the demands of society through the school of family life, feel ” through a positive unhealthy environment in the family, it is a natural state that a child either grows up to be a “useful” or “useless” person in society. Many studies show that the coming of age of many “unhealthy” families in society, either without a “father” or without a “mother”, negatively affects the child's worldview as a result of the continuous supply of the father with “substance”. In contrast, Bora Bora has a negative impact on the behavior of the child, and vices such as arrogance, manmasiragan, counting down others are “ax” on the future of the younger generation.

The famous US psychologist g. In ollport's view, the individual is an “internal system”, a “dynamic device”, a “me”, a “kind of metapsychological I” in itself, a living being who reflects precognition and dispositions, proportionately resolving in human thought and behavior”. Because of this, a class-historically accurate assessment of an individual will remain unopened, a psychological interpretation will take the place of social analysis,” he says.⁷ indeed, in young people, the concept of “I” has a negative effect on behavior, as a result of its misshapen. And the worldview of young people is formed as the decisive force of each country tomorrow.

Especially after the advent of access to the global network via handset, many are becoming its captors. Now many people, especially young people, have focused on the phone the mention of all their thoughts both in the house and on the road, and even at work and study. This has become a global problem that is currently threatening humanity. Due to the increased behavior in international relations, such as “information War”, “Information attack”, “Information pressure”, the period itself is demanding to do specific targeted work to protect young people from such threats.



A person uses various things in his daily life. Every time a person consumes them, certain procedures, to put it simply, follow the culture. Let's say there is a specific culture of wearing clothes or eating food. Since today information has also become a consumable commodity, each person or a separately acquired society must educate in itself the culture of its consumption.

In place of the conclusion, it should be noted that the development of Science and technology has accelerated the incomparable progress of Information Technology. Globalization, which has entered life intensely, is causing some negative consequences in its wake. In a complex period, the "information attack" manifests its negative consequences. In today's era of globalization, it is an urgent task to pay special attention to the issues of preserving youth spirituality, keeping the soul and mind of the younger generation from the influence of various harmful ideas, and strengthening its ideological immunity. Of course, there are a lot of forces that want to get young people under the influence of destructive ideas. Unfortunately, there are not even a few people who are financing such actions abroad, "pouring oil on their lamp". Therefore, it is necessary to be in constant attention to protect young people from evil eyes, to prevent their poisoning with perverse ideas. Jalaliddin Rumi's Highness who were great enlighteners"...even if the externality of silver is white, if caught too much in the hand and pocket, Black will become infected. The words of some similar people were said to look as bright and clean as silver in appearance, but cause sadness and harm." And the ability to distinguish each information is formed only by knowledge. Therefore, it is desirable if we use the internet on the path of goodness, science, progress. Young people-the decisive force and the fact that the motherland is the future, first of all, they themselves must feel from their hearts and receive knowledge. Every child needs to use their intelligence for the purity of their faith. To do this, young people should be able to distinguish White from black, guidance from error.

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