



HOW WE SHOULD EDUCATE THE PATRIOTIC GENERATION

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Anotation: *raising a patriotic generation in the real sense is one of the current issues. Consequently, the development of our country, the third Renaissance, which further ripened our people, can be ensured only by selfless people who loved our country from the heart, who saw its fate as their own.*

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In fact, a high love for the Motherland is a feeling of inheritance from our ancestors to us. Figures like Shiroq, Toomaris, Spitamen, who became legends, mobilized all their might and opportunity to protect our land, to protect it from the enemy like an eyeball, on the way, moliu did not spare his soul, honor, life and family either. Therefore, the great services of such people have left an indelible mark on the jewels of history.

Later, during the Mongol invasion, folk heroes such as Jaloliddin Manguberdi, Temur Malik rode to the defense of the Fatherland and fought mardonavor against an army several times larger than themselves, showing unparalleled courage. Not only the sakardas, but also Najmiddin Kubrodek, the religious leaders of his time, the Shaikh of tariqat, opposed the enemy and contributed greatly to the mobilization of the people to the protection of the country as well. Even though Genghis Khan Najmiddin suggests not to harm Kubro, considering Kubro's old age, respect within el, mature sheikhdom, he does not agree and says "either Homeland, or honorable death!" was held high and fought with the enemy army until his last blood remained. These jonfidolites were instrumental in raising the next generation in the spirit of patriotism without leaving besamar.

In our religion, patriotism is seen as a high value. In particular, our Prophet sollallahu alayhi vassallam said: "By Allah you are the best of Allah and the most beloved of Allah in the land of Allah. When your people did not squeeze me out, I would never go out."

As stated in the hadith, the Fatherland is a huge blessing, a feeling of divine love given to humanity by God. Its value cannot be measured by any material wealth. On the way of development and prosperity, protection of El-yurt, not only the molu state, but also souls are sacrificed. Love for the Fatherland may have been imposed by God on the Fitrat of mankind. In this sense, it is also a sacred and honorable duty for a person to love his native flesh, to beautify it, and to protect it as if it were an eyesore.

Ibrahim Adham, a pioneer and major imam of the Islamic Sciences, claims that he struggled with lust in regulating his prayers, but was unable to take action against nafsi's talpinization of his homeland. He admits that he could not help but return to Baghdad, where he was born and raised, during his travels in Mecca, saying: "I had no difficulty leaving something rather than being separated from the Homeland."



Our mother Khadija, who was surprised and worried about this event, was first revealed to the Prophet sollallahu alayhi vassallam, and took them to the scholar of her time, Varya ibn Navfal. Then, Walcha ibn Navfal says that a prophetic mission has come to this blessed one, that this path will be painstaking, and that the people of Hatta can expel that person from Mecca. Then the Prophet said, "will they drive me out of Mecca?" they suffer severe anguish. From this example we can also see how much the Prophet sollallahu alayhi vassallam is in love with his homeland, the city of Mecca.

There is a saying in our people that "love the Motherland is one of faith." From the content of this wisdom, it can be understood that each person has a high status to love his native land, to Ardor him.

The fact that our great ancestors, such as Imam Bukhari, Imam Termiziy, Abu Lays Samarkandi, Burhoniddin Marghinani, Abul Mu'in Nasafiy, Qaffol Shoshiy, who surrounded the entire Muslim world with knowledge of science, Associated their pseudonyms with the name of the land in which the blood of the navel was shed, is also a kind of life expression of such recognition and attention. So what to do in order to continue such traditions now, to educate our people, especially our youth, in the spirit of patriotism and loyalty to national values? We believe that in this noble and responsible work it is important to pay special attention to the following aspects.

First, Youth-Society is the next. Therefore, everyone should consider himself in charge of raising the heirs of our future faithful to the motherland. The age — old pattern of glue" seven neighborhoods-parents to one child " is obliged to move to life in a real sense.

Secondly, the atmosphere in the family plays a decisive role in the upbringing of children. Inchunin, in every household it is necessary to create such an environment through emblems, symbols of the state, our national wealth, symbolizing the honor, pride of the country, so that the generation who saw and grew up feeling them is proud of the child of this land. Let him be proud that it is a piece of it.

Thirdly, it is necessary to form reading skills in young people. Because literature does not teach life to the reader, but in his soul it educates feelings of patriotism, yurt-servitude, national pride, justice, loyalty, popularism. To do this, it is advisable, first of all, to enter newspapers and magazines that share an increase in each family per person. The establishment of a family library is the best way to interest a child in a book.

Fourth, in the family circle, in the hours of spirituality in educational institutions, it is an important tool in expanding the worldview of young people by introducing young people with the invaluable and rich scientific and spiritual heritage of our ancestors, in particular, thinker allomas who have matured from our country, enjoying the young generation from the nation of productive science that left an indelible mark on

Fifth, to educate young people in a profession while bringing them to adulthood with knowledge, to educate our children as a person who will make the motherland, that El, a person who will benefit society and contribute to its progress is the main requirement of today. After all, our great ancestors, in particular our great gods, such as the Kaffoli Shashi, who made an enormous contribution to world civilization, were not only pioneers in science, but also skilled craftsmen of their time. It should be noted separately that in the



locksmith there was no master craftsman who could reach the Kaffol Shashi. It will never be an exaggeration if we say that it is the use of the life paths and experience of our ancestors in the spirit of patriotism and devotion to national values that is the most optimal of the consequential efficiency.

Sixth, one way to get a place in the ranks of developed countries today is to become the pioneer of our youth in the process of acquiring modern sciences. Therefore, it serves the goals that we aim to encourage the representatives of the noble generation to make full use of the conditions and wide opportunities created in our country to obtain knowledge.

In short, a rich generation of people, educated in every possible way, with a strong mind, spirituality, will save the motherland as an eyeball, giving everything it has for its prospects.

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