

EDUCATION OF THE YOUNGER GENERATION IN THE SPIRIT OF
SPIRITUALITY AND PATRIOTISM IN THE ERA OF AMIR TEMUR AND THE
TIMURIDS

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The activities of Amir Temur and the thinkers who lived and worked in the Timurid period are of great importance in educating the younger generation in the spirit of spirituality, morality and patriotism. The spiritual heritage left by them induces several generations to spiritual and moral maturity, educates them in the spirit of high patriotism.

The wise views of scientists of that time on ethics and aesthetics are of great importance in the development of our culture, enriching the spiritual world of young people, educating them in the spirit of high moral qualities. Therefore, it would be advisable for our servicemen serving in the ranks of our Armed Forces to feed on such a rich spiritual heritage of our ancestors, if they form their spiritual, moral and intellectual qualities.

The great Arab philosopher Ibn Khaldun, who had the honor of talking with Amir Temur, emphasizes that the world famous Turkic, Arab and Persian peoples have well mastered history, religious, ideological and philosophical knowledge.

Amir Temur, besides being a world-famous military commander and the most powerful ruler of his time, his military theory and practical military art, tactics and strategy, and the structure of the army were rare in his time. It was a miracle. The basis for this is the creation by Sahibkiran of a centralized and powerful state in Movarounnahr and the provision of peace and tranquility here.

His military skill is manifested in various directions: in the reorganization of units, in the use of various techniques when attacking the enemy, in a thorough study of the terrain on which the enemy is located before the attack, in command.

Amir Temur paid attention to the spirit of science and spirituality, showed kindness and tried to use them in the cultural life of society, historian Ibn Arabshah. as he wrote: "Timur was kind to scholars and kept the nobles around him. He will burn each of them to his rank and show him his honor.

The spiritual and moral views of Sahibkiran were embodied in his *Temur toz uklar*. This work expresses Temur's view of society, socio-political life, political and moral principles of the state.

Amir Temur considers religion and Sharia to be the main directions of state administration: "I have seen from my own experience that if the state is not built on the basis of religion (rules, image, order, custom, behavior, style), then the prestige of the kingdom, power and order will be lost. Such a kingdom is like a naked man, and everyone



who sees him turns away from him, or it is like a house without a roof, a door, and a burden, into which they enter and exit without finding any harm.

In our opinion, it is important to study how Amir Temur, the founder of a great state, chose and encouraged the art of a commander, commander. After all, the wise words of the great emir "The state is built on three things - property , treasure and army " have not lost their meaning today.

The entrepreneur prioritized the vigilance, vigilance and enterprise of the recruit. He says that "a man of business, a bold and ambitious man, a determined businessman and a vigilant man, is better than a thousand idle and lazy people." He said: "When choosing a partner, I followed three rules : firstly , I paid attention to the strength of the young man, secondly , to his ability to play with the sword and, thirdly , to his intelligence and maturity. I was only hired when I had these three qualities. After all, a strong youth is resistant to any difficulties and suffering, a person who knows how to play with a sword can defeat his opponent, and a smart worker can use his intellect anywhere and overcome difficulties.

assess the level of loyalty and devotion of people, including their servants. He did not bring the unfaithful and faithful Sipokhians closer to his kingdom .

convened the emirs , those who broke off the alliance with me , one by one , and talked with each of them separately . I handed over the administration of one of the countries and regions under my command to the doers who set their sights on positions and leadership in the countries , promising wealth to the weak and greedy. They all hope and I kept it between q ur q inches. I courted the women I met with the hope of food and clothes, sweet words and an open face . I appreciated his service tenfold and pleased his language. As a result, they supported me and rallied around me. . They promised not to give up the spirit of unity and unity in everything, to obey my orders, and spared their lives for me, and decided to be brave on the battlefield .

watchmen and officers be prepared on the road to guard the roads , to monitor passengers , merchants, travelers and to protect their property and other property. Let them deliver from one address to another . If someone's things fall on the road , perish, or have any other accident , let them be responsible for it .

Wherever thieves and robbers are caught, they must be punished according to the law. If anyone takes someone's property by force, let him take it and hand it over to its owners. If someone breaks someone's tooth or drinks alcohol, he should be brought before a Sharia judge for punishment."

In the palace of Amir Temur, many representatives of the intelligentsia enjoyed the patronage of Sahibkiran and served him. Paying great attention to the master's development of mathematics, geometry, architecture, astronomy, literature, history, music, the French scientist Langley writes about the master's conversations with artisans: "Timur was kind to scientists. Along with his knowledge, he instilled confidence in those who saw his honesty. He often descended from the throne to talk with historians, philosophers, and also with everyone who was talented in science, office and other matters. Because Temur paid the main attention to taking care of these areas.



The great emir put human, moral qualities and strong faith in the first place in every work. The unification of Central Asia under an independent state in the era of Amir Temur undoubtedly had a great impact on the economic and cultural development of the country, science, literature and art, crafts and architecture flourished.

To do this, he gathered a lot of scientists and art critics, talented artisans, architects and painters from all over Movarounnahr, from the countries of the Near and Middle East, from subordinate countries to the capital. This is proof that the owner has a very high aesthetic taste.

The moral and aesthetic views and practical activities of the Great Master have not lost their significance and today, on the contrary, over time they are becoming increasingly important.

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