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CHALLENGES FACED BY CONTEMPORARY HUMANITIES

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Summary: In the article, we wanted to underscore the pivotal role and significance of humanitarian knowledge not only in the education and training of future professionals but also in providing an objective and truthful assessment of contemporary events. The author delves into the methodological foundations, purpose, main directions, and methodologies of humanitarian knowledge, placing particular emphasis on the unique and crucial role played by the humanities in this overarching process.

Keywords: directions of humanitarian knowledge / basic methods of humanitarian knowledge / modern humanities / linguistics / pragmatics / cognitive linguistics / historical linguistics

Humanitarian science constitutes a field of study focused on exploring various aspects of the human experience, encompassing culture, languages, art, literature, history, and philosophy. Serving as the foundation for comprehending and advancing society, the humanities facilitate in-depth analyses of social processes, phenomena, and values.

This field of study supports:

- the comprehension and interpretation of diverse cultures, religions, traditions, and historical events;
- the cultivation of logical thinking, the evaluation of facts and arguments, and the critical analysis of information;
 - the shaping of values, culture, spirituality, and worldview;
- the preparation for careers in education, law, journalism, publishing, museum studies, and various other fields.

The significance of the humanities for society is underscored by their role in shaping cultural capital, fostering an appreciation of national and world history, and cultivating educated and reflective citizens capable of creative endeavors and the advancement of artistic culture. As a branch of science dedicated to exploring the facets of human experience, culture, languages, art, literature, history, and philosophy, the humanities serve as the foundation for comprehending and advancing society. They enable a profound analysis of social processes, phenomena, and values, making them indispensable for the creation of a culturally educated society poised for development and progress.

Modern humanities encompass a diverse range of areas, including but not limited to:



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- Philosophy: Examining the fundamental principles and ideas that shape worldviews and cultures.
- History: Analyzing the past and its influence on the present, as well as studying historical processes and events.
- Philology: Exploring language and literature, involving text analysis, cultural context studies, and more.
- Communication: Investigating communication processes among individuals, their perception, and their impact on society.
- Sociology: Exploring social processes, relationships, structures, and norms of behavior.
- Psychology: Studying mental processes, behavioral mechanisms, motivation, emotions, and their influence on both individuals and society.

Furthermore, additional domains within the humanities include cultural studies, religious studies, ethnography, political science, among others. Each of these fields employs distinct research methods and focuses on specific topics, yet collectively, they share a common objective: the investigation of humanity, its culture, and the study of thought and behavior within society.

Another noteworthy aspect within the humanities is the role of language in intercultural communication and interaction, encompassing considerations of cultural perspectives and challenges in translation. This involves a nuanced exploration of how language influences cross-cultural exchanges, emphasizing the cultural dimension and addressing the complexities encountered in the process of translation. Translation challenges further underscore the significance of intercultural interaction. Translation involves the transfer of information from one language to another, yet accurately capturing the full meaning and nuances of the original is not always feasible. This difficulty arises because each language possesses its own intricacies in expressing thoughts and idioms, making the translation process a nuanced task. The translator must consider cultural specifics and context to preserve the meaning of the original and prevent semantic and cultural distortions.

Research in intercultural communication delves into how individuals from diverse cultures engage with one another and explores how these interactions shape their behavior and attitudes. Various models are employed in the study of intercultural communication, with one of the primary models being:

- 1. Culture Conflict Model: This model posits that conflicts between cultures and individuals from different cultural backgrounds emerge from disparities in values, beliefs, norms, and traditions. The fundamental concept is that understanding and managing these differences are critical in mitigating conflicts and fostering effective communication across cultures.
- 2. Intercultural Communication Model: This model is designed to enhance comprehension of cultural differences and seeks to identify methods for improving



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communication between individuals from diverse cultures. By exploring and acknowledging these differences, the model aims to facilitate more effective and respectful intercultural communication.

3. Model of Cultural Psychology: This model directs attention to the behavior and thought processes of individuals from distinct cultures, examining how these characteristics impact communication.

The humanities and linguistics play a crucial role in the advancement of modern society. Knowledge and competencies in these fields are indispensable across social, political, economic, and cultural spheres. Moreover, they are instrumental in devising effective solutions and fostering meaningful connections between individuals and diverse cultures worldwide.

This conception of truth finds application in the natural sciences, which are oriented towards objective knowledge. However, in the humanities, truth is intricately tied to individual self-determination and human creativity. For the humanities, reality is not merely the external world but, rather, the existence of humanity within that world—a complex interplay of objectivity and subjectivity. Consequently, the objectivity of truth in the humanities primarily signifies the originality of the subject and the self-defined place that the individual occupies in the world.

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