

SOCIO-PHILOSOPHICAL ASPECTS OF THE DEVELOPMENT OF SAFE
TOURISM IN NEW UZBEKISTAN

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Abstract: *The article systematically investigates the essence of endeavors conducted in the realm of safe tourism, elucidating the philosophical dimensions inherent in the domain of tourism, which are poised to shape the future trajectory of Uzbekistan's development. The discourse articulates viewpoints on the establishment of conducive conditions for domestic and international tourists, the creation of fresh cultural heritage sites, and the facilitation of transformative changes within the fabric of public life.*

Key words: *safe tourism, object, society, local tourist, foreign tourist, world, religion, city, culture, value, tradition.*

The exploration of the culturally ingrained heritage across various societies worldwide and its appreciation have engendered the evolution of a distinct tourism sector. In numerous industrially advanced nations, the contemporary tourism landscape has emerged as a pivotal economic sector, serving as a principal generator of national revenue in the wake of burgeoning industrial and commercial growth. The provision of such tourist services has yielded favorable impacts on the economies of prominent regions, including European Countries, Malaysia, Singapore, South Korea, Saudi Arabia, Japan, and China, among others. This conspicuous trend not only signifies considerable prospects for the expansion of tourism but also underscores the imperative nature of ensuring its safety.

The emerging landscape of Uzbekistan similarly underscores its historical heritage, embellished with cultural legacies that have been nurtured over centuries by our forebears, encompassing venerated sites attributed to great saints and sanctified locations of spiritual significance. An integral societal concern pertains to the comprehensive exploration of their historical positioning within the global framework of civilization, accompanied by a heightened influx of both foreign and domestic tourists. The augmentation of national and international pilgrimage hinges foremost on the assurance of security at these pilgrimage sites, thereby further captivating public interest. As a manifestation of this commitment to safe tourism, multiple urban centers in our country, such as Khiva, Bukhara, Samarkand, Kokand, and Tashkent, where tourism flourishes, have adopted an unwavering stance on safeguarding historical edifices and architectural landmarks.

In our relentless pursuit of these objectives, the Head of State has demonstrated a steadfast commitment to fostering and perpetuating this trajectory.

Beyond merely ensuring the physical security of each tourism asset, a concerted effort has been dedicated to imbuing them with enriched philosophical perspectives, thereby elevating them to be prime destinations of cultural and intellectual significance for the populace. In the context of fortifying industrial progress within our nation, Sh.M.Mirziyoyev articulated that "in pursuit of tourism advancement, we will vigorously engage in the establishment of specialized economic zones, the formation of tourist clusters, the cultivation of partnerships with strategic stakeholders in the field, the expeditious augmentation of tourist infrastructure and the broader tourism sector, the comprehensive and efficient harnessing of regional tourist potential, the creation and promotion of domestically conceived tourism offerings on the global stage" [1]. This attestation underlines the ongoing commitment to strategically steer the trajectory of the nation's tourism sector. Contemporaneously, the global arena witnesses robust endeavors aimed at enhancing secure tourism and expanding its horizons. Amid this global paradigm, Uzbekistan remains steadfastly dedicated to the progressive evolution of the industry within its forthcoming practical initiatives.

To facilitate the advancement of reforms within the tourism sector in Uzbekistan, Presidential Decree No. PD-135 dated February 18, 2022, titled "On the Organization of Activities of the Ministry of Tourism and Cultural Heritage," was enacted. This decree delineated the organizational and logistical framework of the Ministry as per the stipulated decision. This discernible legislative measure underscores the meticulous design of a distinct framework within the context of the New Uzbekistan's reform initiatives, aimed at propelling the tourism sector into a new phase of development. Emphasis is placed on the comprehensive modernization of infrastructure and the establishment of rigorous safety standards. These undertakings are strategically informed by the collective aspirations and input of the populace spanning all regions. The overarching objective of the state's endeavors has been to engender security across every tourist destination, to foster an environment conducive to the unhindered and harmonious exploration of each visitor's tourism pursuits. In tandem, consistent efforts are directed towards orchestrating activities that align with both national and universal values.

This land, tracing back to ancient times, has served as a pivotal trade route bridging the East and West, nurturing the distinct Central Asian culture, traditions, and values that have been etched into the region by our forebears. This historical context continues to operate as an instructive crucible for the establishment of international cooperative relations and the augmentation of tourism potential. Across the centuries, the achievements of our nation's rich cultural and historical heritage have been actualized, culminating in the construction of diverse architectural marvels, particularly in the last millennium, and the establishment of

sites imbued with cultural and traditional significance. This intricate tapestry collectively constitutes a remarkable manifestation of Islamic culture and architecture. Amir Temur, the eminent commander, orchestrated substantial initiatives for improvement and security, a sentiment underscored by his communication to the Chinese ruler Taizu, wherein it was affirmed that caravan routes were safeguarded, marauders were eradicated, and sojourners embarking on journeys to distant lands were met with reassurance. In parallel, Amir Temur's foresight extended to the safeguarding of caravan passages spanning from Samarkand to European destinations such as Byzantium, Venice, Spain, and France [2]. Presently, the contemporary focus remains on security matters, grounded in vigilant public oversight and state-driven initiatives. "Roadmaps" have been meticulously devised, anchored in socio-economic, historical, philosophical, and geographical factors, thereby transforming each revered site into a destination of pilgrimage. A pivotal stride involves the assurance of safety when connecting foreign tourists to various tourist destinations, in addition to the execution of extended journeys predicated on the tenets laid out in the roadmap.

The advancement of secure tourism within the emerging framework of Uzbekistan is being comprehensively pursued through practical initiatives, both within the ambit of state policy and across the domains of state and non-state sectors. This concerted effort has culminated in the enrichment of public perceptions regarding tourism, infused with a contemporary philosophical perspective. Notably, a multitude of tourist sanctuaries and contemporary recreational enclaves are being erected throughout all regions, cities, and districts of our republic. The ongoing endeavor is characterized by intensified research and organizational undertakings, aimed at identifying and expanding the potential of historical and cultural heritage sites in each region.

With the advent of Islam onto the expanse of Uzbekistan, the bedrock of faith for the local populace, the influence of this faith burgeoned and spread rapidly across the region. Presently, the resonance of Islamic religion and culture reverberates globally through the indelible contributions of our forebears. Concurrently, the Islamic world embarks on visits to our nation, drawn by the spiritual sanctuaries crafted by our esteemed forefathers and their sacred locales. "Our countries have meticulously preserved the historical monuments of Turkic and Islamic civilization, the legacies of eminent scholars, poets, thinkers, and artists. This invaluable treasure belongs to all of humanity, and the entire world should partake in its utilization. The dynamic progression of pilgrimage tourism serves this purpose. Positioned as an integral facet of the economy, the tourism industry assumes a pivotal role in fostering closer bonds among nations and peoples" [3]. Hence, our engagement with the spiritual heritage bequeathed by our

ancestors, which resonates within the Islamic world, necessitates the imperative of securing these legacies. By ensuring their preservation, we are poised to welcome visitors who perceive Uzbekistan as a bastion of pilgrimage tourism and propagate our spiritual masterpieces on a global scale.

In recent times, a discernible trend has underscored the significance of secure tourism as an integral facet of societal progress. Its evolution has been instrumental in unraveling the philosophical essence of human existence, kindling a sense of patriotism among the younger generation, and nurturing a collective sense of national identity. A response to the weariness induced by industrial and informational "pressures" as well as the adverse effects of urbanization, sustainable tourism has emerged with hedonistic and eudaimonistic objectives. This variant of tourism, oriented towards the observation of pristine nature largely untouched by anthropogenic influences, has garnered traction among individuals seeking respite from the prevalent urban milieu [4]. As a consequence, it has triggered the cultivation of philosophical contemplation among individuals within society, the fostering of ecological consciousness concerning existence, and the engendering of distinctive ethno-cultural progress.

The advancement of the secure tourism sector across the regions of the nascent Uzbekistan fosters the judicious utilization of both material and spiritual resources, enhancing mass communication networks, modernizing infrastructure, and refining various facets of tourism-related pursuits. This trajectory fosters the cultivation of unique perspectives among citizens regarding each tourism site, prompting them to appreciate the inherent beauty, glean spiritual enrichment from their acquaintance with objects of historical heritage, and assume the mantle of conserving cultural legacy while safeguarding the traditional ethos and values of local communities. This process, beyond merely bolstering the sense of security through modern infrastructure, catalyzes the formation of a novel philosophical worldview.

In summary, the burgeoning safe tourism sector not only augments the real incomes of the populace but also contributes to the economic growth of our nation. Every citizen is impelled to transmit the invaluable treasures of our spirituality to future generations through the conduit of tourism, guided by a profound sense of responsibility and unwavering reverence for our national values.

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