

THE INFLUENCE OF UNIVERSAL VALUES ON THE POLITICAL
CONSCIOUSNESS OF YOUNG PEOPLE**Abdiev Gayrat Ergashevich***Researcher of SamSIFL*

Abstract: *Within the context of societal advancement, the discernible emergence of political awareness among the younger cohort is intrinsically intertwined with the educational trajectory. This phenomenon evolves through a profound assimilation of the prevailing political milieu, coupled with a nuanced comprehension of human interrelationships vis-à-vis universally cherished principles, encapsulated within the philosophical cogitations of individuals. The engagement of the youth demographic in the ongoing political reforms within our nation, concomitantly fortified by the augmentation of facets of political consciousness within their cognitive faculties, has become an imperative dictated by the temporal exigency. Consequently, the augmentation of the political erudition and consciousness of the youthful populace assumes a paramount historical trajectory, wherein denizens from every geographical precinct are enjoined to cultivate a fecundity of political ruminations that augur well for their forthcoming sojourn.*

Keywords: *society, political consciousness, political thinking, spirituality, organization, youth, universal values, need, information.*

Uzbekistan's strategic focus centers upon the reformation of its political institutions as a means to imbue the youthful demographic with a discerning awareness of political proceedings. This ambition is pursued in tandem with the concerted endeavors of youth movements, organizations, and political parties, collectively engaged in these pursuits. In the contemporary milieu, characterized by its technological advancements and evolving social paradigms, an opportune juncture has materialized, urging the efficacious amalgamation of novel innovations alongside extant avenues, all converging toward the amplification of the political acumen discernible amongst the youth. The reformative trajectory undertaken within the Uzbekistani political landscape assumes a pivotal role in nurturing the political literacy of the emergent generation, thereby substantiating their animated involvement in the intricate fabric of socio-political interplay. The outcome of these conscientious endeavors, striving to embolden the youthful cohort's engagement within the realm of state and societal politics, has borne palpable fruit, as evidenced by their proactive and vibrant participation within the societal discourse. Evidently, their proclivity towards the political domain has outweighed their inclination towards other facets of public administration, namely the economic, social, cultural, and informational spheres. Consequently, a pressing

need materializes for political institutions, in collaboration with representatives spanning the political strata, to orchestrate direct engagements and events. These initiatives are envisioned to encapsulate an array of thematic purviews encompassing political culture—encompassing elements such as political values, ideological tenets, and the like. The overarching aim remains to kindle and sustain the burgeoning interest of the youthful contingent vis-à-vis the intricate tapestry of politics.

The principal objective underpinning the series of reforms undertaken within the Uzbekistani context pertains to the cultivation of a scholarly and methodical framework directed at comprehending the philosophical legacy bequeathed by history. Concomitantly, these reforms are orchestrated with the intent of elevating the cognitive faculty associated with spiritual cogitation within the political awareness of the burgeoning youth demographic. In the contemporary juncture, as our nation embarks upon a nascent phase of its evolutionary trajectory, the criticality of novel and scholarly explorations into the annals of our ancient historical and cultural heritage is underscored with unprecedented urgency. It is precisely due to this rationale that a comprehensive and global engagement is being orchestrated with scholarly and cultural establishments across the world. Their active involvement is sought in the multifaceted endeavors encompassing the study, preservation, and propagation of Uzbekistan's rich cultural legacy. In tandem, a steadfast commitment endures to provide unwavering backing to the cadre of international researchers and experts who have evinced a fervent desire to partake in this collaborative enterprise [1]. In light of these imperatives, there emerges an exigent need to cultivate an innovative and scholarly paradigm through which history is explored within our societal milieu. This is underpinned by the steadfast resolve to infuse the subjects occupying the societal agenda with resolute emphasis, constituting an ongoing and unceasing endeavor across the various realms of human endeavor.

Several scholars have highlighted the constructive trajectory characterizing the augmentation of political awareness among the youth demographic. Notably, their attention is directed towards the transformative role of political institutions in the contextual shifts coinciding with the burgeoning political engagement of the younger generation. I. N. Kolzhannov, for instance, underscores the emergence of novel paradigms of political culture, facilitated by the integration of young individuals within social strata encompassing entrepreneurs and managers. This integration engenders the genesis of distinctive frameworks of political culture, concomitant with the establishment of youth-centric entities, leaders, and platforms for political advocacy. This manifests in the form of the crystallization of youthful political elites, an aspect that assumes pivotal import within this discourse.

Similarly, Russian scholars O. M. Karpenko and I. A. Lamanova expound upon the conspicuous phenomenon of leadership within contemporary political parties, particularly those catering to the youth demographic. This phenomenon is indicative of the ascendancy of youthful influence within political movements. Consequently, an observable augmentation in the participatory involvement of the youth cohort within the precincts of public administration transpires. This burgeoning political engagement has engendered a ripple effect, prompting an upsurge in the youth's active participation in electoral processes. This is accompanied by a concurrent expansion of their political knowledge base. Moreover, these dynamics have galvanized the articulation of the specific interests and requisites of the youth demographic, along with a fervent proclivity towards innovative modes of education.

To ensure the integrity of information and concurrently augment the political acumen of the younger generation, a confluence of strategic measures and methodologies is requisite, aimed at counteracting the influx of information-based assaults permeating our national domain. In the contemporary milieu, a proliferation of advanced nations underscores the phenomenon of interpersonal estrangement, the legitimization of same-sex unions, and the ascendancy of individualism—diametrically opposed to traditional institutions such as parental authority, familial structures, filial bonds, and a spectrum of other entrenched national and universal values. A cogent manifestation of this shift is encapsulated within the adage "Know yourself, leave others," along with an escalating impetus towards actualizing and disseminating these principles [2]. Central to our agenda is the cultivation of resolute political volition within the younger cohort, aimed at combating these deleterious inclinations pervading other societies. Consequently, this demands a persistent cognizance of the unfolding news within the information sphere, thereby fortifying an ideological resilience embedded within the political consciousness of the youth. Within the nascent contours of Uzbekistan, a robust and comprehensive information security framework assumes primacy, harmonized with the exigencies of the youth populace in the realm of public relations. To realize these objectives, a series of strategic aspirations must be realized:

1. Strategic Influence on Youth: A concerted endeavor mandates the widespread impartment of information, individually tailored for each young individual through the prism of a psychological protective casing. This process coalesces with the influence exerted upon political consciousness, cultural ethos, and the tapestry of youth communities.

2. Resisting and Disseminating Political Propaganda: A decisive effort must be marshaled to counteract the diffusion of political manipulation and propagandistic endeavors amongst the younger demographic.

3. Delivering Informed Political Engagement: During the diffusion of information, the youth should be prompted to engage in political activities congruent with the principles of national security, the state's interests, and its intrinsic values.

4. State-Centric Participation in International Initiatives: The state's active participation in pivotal global initiatives – facilitated by political consciousness – aimed at integrating Uzbekistan's youth with the global arena, necessitates a meticulous orchestration of political events within the information sphere, serving the welfare of both populace and nation.

5. Arming Youth with Informational Resilience: Concomitant with fostering the youth's political erudition, a strategic initiative must be enacted to fabricate an arsenal of informational weaponry. This empowers the youth to respond adeptly and expediently to detrimental information directed against the state.

To attain these objectives, a collective endeavor must be undertaken to heighten the political engagement of the younger generation and cultivate elevated spirituality, along with a philosophical perspective, congruous with the tenets enshrined within the national ethos. Thus, it becomes incumbent upon each member of the community to safeguard the invaluable philosophical legacy bequeathed by our forebears – a treasury of sagacity enriched with profound moral principles – and to transmit these treasures unblemished to the generations yet to come. In this context, a salient modality emerges through the direct consultation of ancestral wisdom and guidance, particularly in the pursuit of benevolent actions. For instance, the counsel of Nizamulmulk is illustrative, as he propounds the king's obligation to seek the counsel of venerable elders when contemplating actions or resolving exigencies. This consultation, wherein each perspective is respectfully considered, fosters a consensus-based decision-making approach. The path chosen, guided by the wisdom and consensus of the majority, is the one deemed most efficacious and should be consistently adhered to [3].

Globally, the cultivation of young minds rooted in both national and universal values is a cross-cutting concern. Drawing from historical lessons and antecedents, the developmental trajectory of political consciousness in developing nations invariably manifests the aspiration to navigate existence informed by experiential wisdom. For the Uzbek youth, such a cultivated political consciousness facilitates a harmonious coexistence within the international milieu. Evidently, the ongoing augmentation of appreciation for our spiritual heritage, coupled with the development of a political acumen congruent with our national psyche, resonates within the burgeoning intellectual potential of our youth.

The infusion of national values into the collective political consciousness of the youth within our society necessitates the assimilation of a national mindset, concomitant with the execution of a multifaceted reform agenda. In this light:

The sphere of youth political activity mandates the formulation of state policies concerning the categorization of information as perilous or safeguarded. This foundational approach should in turn prompt the bolstering of measures and mechanisms entwined with policy.

The legal framework should be fortified in alignment with national values, harmonizing with initiatives intended to augment the political consciousness of the youth.

Contemporary programs and paradigms must be devised, predicated on the amplification of informational resources aimed at augmenting the political knowledge base of the youth.

The deputies of the Oliy Majlis should usher in contemporary frameworks for orchestrating the congruence of state and populace within the informational contours of youth political activity.

Endeavors to nurture national values and spiritual ethos, in consonance with the prevailing geopolitical policy, must be supported by scholarly and practical endeavors, with relevance to the information sphere intertwined with youth political participation.

The enhancement of the legal and technological infrastructure within the information sphere should be pursued to facilitate the development of the youth's political consciousness in the realms of scientific inquiry.

A comprehensive educational apparatus aimed at fortifying the political awareness of the youth within society ought to be instituted in a harmonized manner.

In sum, the harmonization of these strategic goals converges toward the fortification of political consciousness amongst the youth, while ingraining them with a deep-seated cognizance of national values, thereby propelling both their intellectual maturation and the nation's overarching trajectory.

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