

THE ROLE OF POLITICAL CONSCIOUSNESS OF YOUTH IN THE DEVELOPMENT OF INTERCULTURAL RELATIONS IN SOCIETY

Abdiev Gayrat Ergashevich


Researcher of SamSIFL

Abstract: *A cardinal objective intrinsic to the policy framework operationalized within the emerging landscape of contemporary Uzbekistan is the holistic advancement of the burgeoning cohort of the younger generation. A pivotal exigency is the harmonious fusion of youthful political consciousness with the venerated domains of both national and universal intercultural discourse. In navigating this evolutionary trajectory, there resides an onus collectively incumbent upon us to fortify the political acumen of the youth, concurrently augmenting the dimensions of their spiritual realm with elevated ideals. The discourse delineated within the article accentuates the salient dimensions encompassing the elevation of the political consciousness prevalent amongst the forthcoming generation. An integral facet entails acquainting them with the profound underpinnings of our indigenous culture, concomitant with the enhancement of cross-cultural relations that traverse manifold strata within the societal edifice.*

Keywords: *society, nationality, youth, politics, political consciousness, culture, intercultural relations, modernization, state, society, man, thinking.*

In every nation, the cultivation of youth garners attention within the contextual realm of intercultural dynamics, facilitated by direct societal interactions, while being congruent with the trajectory of national policy implementation. This engagement with the youth stratum transpires within the backdrop of an evolving civil society, wherein deliberate efforts are directed towards the modernization of cognitive paradigms, while espousing indigenous inclinations encompassing the multifaceted tapestry of public life. Consequently, discernible shifts manifest within the political consciousness of the youthful cohort, anchored within the bedrock of indigenous and cultured societal underpinnings. Amidst the overarching trajectory of societal modernization, and parallel to the evolution of political cogitation amongst the young populace, a task of paramount significance crystallizes — one that operates in tandem with the preservation of historical legacies while simultaneously propelling the interplay of civilizations to novel echelons. This paradigm is underscored by the nurturing of political linguistic proficiencies within the youth






cohort, concomitant with the cultivation of a communication culture, both of which hold strategic import in the developmental trajectory of the state.

Hence, it is evident that any nation aspiring to secure a meritorious standing within the global community invariably accords foremost priority to the preservation and enhancement of its indigenous language and cultural heritage, a tenet succinctly expressed by the assertion that "any country striving to take a worthy place in the world community, first of all strives to preserve and develop the national language and culture of its people" [1].

In the contemporary epoch, the distinct undercurrents of societal transformation within our milieu have precipitated profound alterations in the societal framework of specific communities, resonating particularly within the domain of intercultural dynamics. These shifts, imprinted upon the public consciousness, find their most potent manifestation within the contours of political awareness, prominently so in the sphere of the youth. The political consciousness and cognitive realms of the youthful populace, constituting a pivotal demographic stratum, undergo a qualitative transformation in response. This metamorphosis encompasses a novel disposition towards linguistic execution and the mastery of articulate expression. The process of molding the political awareness amongst the young generation, in the throes of societal modernization, necessitates a comprehensive inquiry into the contemporary intricacies permeating lifestyle, vocational pursuits, and holistic advancement. In the contemporary narrative of social evolution, the burgeoning stride of civil society and the upsurge of youth engagement within distinct facets thereof, intimately intertwines with the multifaceted tapestry of intercultural relations. Concurrently, the current period is punctuated by an Action Strategy orchestrated with the purpose of ushering our society and state towards further progression. Within this framework, the amplification of the political involvement of the youth is addressed, in conjunction with the creation of a fertile environment for modernization, whereby the robust role of political consciousness emerges as an unwavering guarantor of our nation's development trajectory. In this context, the academic community is confronted with the task of integrating the dialectic of political consciousness development within civil society, particularly amongst the youth, into the broader blueprint of future developmental paradigms.

Integral to each epoch is the cultural exchange that transpires, inherently accompanied by an assessment of contemporary intercultural dynamics and the indigenous requisites of nations. In this milieu, the cultivation of the political consciousness prevalent amongst the younger cohort stands as a pivotal process,






integral to the perpetuation of their enduring and harmonious growth. Navigating the contemporary landscape necessitates the heightened activation of youthful political awareness, aligned with the exigencies of civil society and the ever-evolving fabric of public culture. This imperative process, endowed with efficacy and significance, necessitates the establishment of methodological and pragmatic frameworks within the domain of cross-cultural youth policy. The pursuit of reinforcing patriotic education, fomenting civic responsibility, ethical probity, democratic ethos, and the principled discharge of youthful duties, while concurrently reflecting national identity within intercultural dialogues, will undoubtedly yield favorable outcomes. A sage proposition encapsulates this sentiment: "The more people in the world share ignorance and barbarism, religious and national extremism, interethnic antagonism, regional conflicts, the more their culture, education, morality and decency, refinement and humanity bring them closer together. In this sense, the formation of aesthetic consciousness and thinking of young people is an important factor in the education of a perfect personality" [2]. This begets an earnest imperative to engender resolute determination, an infusion of patriotic fervor, and an infusion of national pride within the political consciousness of our youth. It is through the confluence of these attributes that the stage is set for them to harness their potential within the intricate realm of politics, both on a domestic and international scale.

Within the evolving paradigm of the new Uzbekistan, transformations within the collective psyche of citizens materialize distinctly within the realm of heightening the political consciousness of the youth, alongside the fortification of distinctive national sentiments within the political milieu. In this juncture, an imperative imperative emerges to augment the political cogitation of the young demographic in tandem with the transformations unfolding within the informational sphere, engendering an elevation of knowledge underpinned by innovative conceptual frameworks — a requisite that stands as a preeminent societal mandate. Over epochs, the discourse surrounding the augmentation of political awareness amongst the youth, anchored within the bedrock of national values, has consistently captivated the interest of a diverse array of stakeholders, encompassing politicians, philosophers, economists, statesmen, and prominent business figures. This preoccupation with the catalytic role of national values in the nurturing of the political consciousness of the youth stands as a consequential strategic undertaking that endures across temporal epochs. This proposition remains acutely relevant within the ambit of contemporary social development, underpinning the broader societal evolution, and is acutely mirrored within the legislative corpus of






the new Uzbekistan, as attested by the laws, decrees, and directives promulgated by the country's leadership. As aptly pronounced by the nation's leader, "We must pay special attention to the active participation of young people in the democratic processes in the life of our country, increasing its political and social potential" [3]. This crusade entails the cultivation of an ethical orientation towards information, firmly embedded within the contours of nationalism, specifically in the political psyche of the youth. Primarily, the resolution of this matter necessitates a meticulous exploration of the role of individual politicians in shaping the consciousness, cognition, and Weltanschauung of the youth. Herein, the political sphere allocates distinct emphasis to the augmentation of national values within the informational realm. Accordingly, a spectrum of stakeholders, including sociologists, philosophers, historians, politicians, and jurists, have elevated the mechanics of problem diffusion within society and the state to an innovative plateau, factoring in pathways, instruments, and countermeasures.

Furthermore, the impetus for preserving national identity within the informational sphere has penetrated the echelons of state policy, as evidenced by the implementation of mechanisms fostering the cultivation of young political scientists across all disciplines. The surge in the representation of youth within the national Parliament serves as a testament to this strategic initiative. Equally salient, legal frameworks have been instituted within international and regional fora to ensure judicious responses to information within the political consciousness of the youth in the new Uzbekistan. Consequently, this societal transformation has catalyzed the development of comprehensive legal statutes that faithfully encapsulate the interests of the populace. The mosaic of opportunities at our disposal underscores the imperative of inculcating within the youthful mindset the essence and intricacies of the ongoing political processes within our nation. This pedagogical endeavor amplifies the standing and significance of the most promising societal stratum — the youth — an indispensable and dynamic force within the burgeoning civil society. This trajectory, however, is not devoid of deliberate influences emanating from external entities, constituting a cornerstone of their approach to assimilating political dynamics in shaping the political consciousness of the youth. In this context, the formation of political consciousness among the youth, expedited through the ongoing reform of civil society, emerges as a cardinal mechanism. The efficacy of this endeavor hinges significantly upon the confluence of objective and subjective conditions, alongside the zealous involvement of the subjective factor in the implementation of meticulously crafted





developmental roadmaps and democratic reforms that foster the growth of political consciousness.

As the trajectory of constructing a civil society unfolds, the contemporary landscape has facilitated the establishment of a conducive milieu that engenders the augmentation of political consciousness amongst the youth. Within the realm of their political cognizance, a pivotal objective resides in elucidating the intricate dynamics underpinning the evolving intercultural relationships permeating the social fabric, while fostering their intrinsic proclivities for self-actualization and eliciting transformative shifts within their philosophical orientations. It is within the context of these prevailing prospects that our cardinal mission takes shape—namely, the cultivation of novel paradigms of democratic society within the political consciousness of the youth, propelled by the infusion of innovative ideation that portends a flourishing trajectory for our collective future. This endeavor simultaneously seeks to enrich their cognitive tapestry in the realm of political discourse by drawing insights from diverse international cultures.

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