

ACTION STRATEGY FOR THE FURTHER DEVELOPMENT OF THE REPUBLIC OF
UZBEKISTAN, THE TASKS OF ENSURING SECURITY, INTERETHNIC
HARMONY AND RELIGIOUS TOLERANCE

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Annotation: *The article comments on the organizational basis and social and legal significance of the Action Strategy for the five priority areas of development of the Republic of Uzbekistan in 2021, which plays a key role in regulating religious tolerance and fraternal relations in our country, ensuring interethnic harmony.*

Key word: *Religious tolerance, interethnic harmony, religious extremism, security, democracy, culture.*

Positive achievements in our socio-political development are directly related to national independence. Because independence, as an expression of the age-old dreams of our ancestors, made great changes in the fate of the nation and gave the greatest freedom - freedom of thought. It is known that all freedoms depend on the freedom of thought. In the words of the President of the Republic of Uzbekistan, Shavkat Mirziyoyev, "wide-scale reforms carried out in our country during the years of independence have strengthened national statehood and sovereignty, security and law and order, the inviolability of our country's borders, the rule of law in society, human rights and freedoms, interethnic harmony and religious harmony. It was an important foundation for ensuring an environment of tolerance, it created the necessary conditions for the decent life of our people and the realization of the creative potential of our citizens." Indeed, independence is the basis for our current national development and has become an important factor in the social and political development of Uzbekistan on a global scale. The adoption of the action strategy by the President of the Republic of Uzbekistan was a new stage in ensuring national development. ensuring national harmony plays an important role in the development of the society, in the spiritual maturity of the members of the society, strengthening the initial material and moral foundations of civil society institutions is essential.

The interpretation of this programming process, on the one hand, means that the improvement of inter-ethnic relations in the reality of Uzbekistan has a traditional character, on the other hand, this national experience deserves to be studied as a catalyst for positive situations in the regional ethno-social and cultural processes. As the traditional Great Silk Road passed through the territory of Uzbekistan, the convergence of different nationalities and different cultures provided the rainbow essence of regional ethnic diversity and cultural core, which is the identity and integrity of the regional cultural galaxy. it is noteworthy that it is also showing. "... it is of great importance that the territory of our region has been famous for centuries as a central ring along the Great Silk Road, a meeting place of Eastern and Western civilizations, and a place of cooperation." And the

fact that such cooperation acquired a stable character and influenced the ethno-cultural image of the Central Asian region should be considered as a natural and gradual process. As a result, the multi-faceted nature of the ethnic group brought inter-ethnic relations to the agenda, and together with our ancestors laying the foundation stone of positive interactions, the regional ethno-historical development was such that the Uzbek people set an example for others in this regard. confirms that he has experience.

In the words of the President: "More than 1,100 people living in our country, but without citizenship, have been granted the citizenship of Uzbekistan. I think this is another confirmation of our efforts to ensure human rights and freedoms in practice." Such provision of rights and freedoms is also an important factor in the optimization of inter-ethnic relations in the republic.

It is known that for the achievement of qualities such as strengthening the stability of our country during the years of independence, further encouraging the unique aspects of creativity in the national mentality, raising the atmosphere of national and religious tolerance in the society, the President of the Republic of Uzbekistan " The adoption of the "Strategy of Actions" was a new stage in ensuring national development and enriched the phenomenological essence of Uzbek development. Because this "Strategy of Actions":

First,, in addition to deepening the democratic reforms aimed at improving the state and society, it will serve to increase the international prestige of Uzbekistan and fully manifest the potential of the nation. Creates political, legal and social opportunities;

secondly, realizing the identity of the citizens of the country, it further increases the responsibility of state bodies to ensure and protect the rights of citizens;

thirdly, by strengthening the role of civil society institutions in social life, the state gradually transfers its functions to these self-management institutions. This aspect expands the scope of democratic reforms in Uzbekistan and ensures the optimal development of national development;

fourthly, through the development of the socio-cultural sphere, the physical and spiritual health of the population is ensured, the main attention is paid to the policy of comprehensive development of today's youth, who are the future foundation of the society, and the future development of the national development is 'rides away';

fifthly, in the conditions of multi-ethnic and multi-religious Uzbekistan, the attention to the principles of inter-ethnic harmony and religious tolerance will be strengthened and the mutually friendly environment will continue to improve. The above-mentioned aspects directly ensure the development of the national development and play an important role in the manifestation of the nation on the world scale.

Issues of security and religious tolerance

On the eve of the third millennium of humanity, there are many ethnic religious conflicts, uncontrolled distribution of weapons, drug traffic around the world, the spread of various epidemics, the migration of refugees and the existence of environmental risks. witnessing that they are committing deplorable acts that are against the progress of humanity.

It is known that national security plays a special role in social development, including ethnic development, and the ethno-political development of society directly depends on security. In this regard, national security was considered as one of the main factors in revealing the essence of the subject being studied, and it was touched upon in detail. Also, national security:

1. The emergence of various threats in the context of strengthening the foundations of independence and national statehood. And in the context of the fact that these threats are trying to influence the development of society, including national-ethnic processes;

2. In the period when the process of realizing the national identity is growing in the society, national pride is developing in the minds of the members of the society, the attitude towards the ethno-historical talents is changing and the identity is being manifested, in the conditions of the presence of some dangers in the environment; groups

3. In the conditions that the national relations are gaining an optimal essence, in the conditions that the provision of more positive aspects of these aspects is taking the leading place;

4. "...Uzbekistan is surrounded by countries burdened by ethnic, demographic, economic and other problems. Moreover, our country is important in the conditions of religious extremism, ethnic intolerance, drug business and various external forces in the region.

Based on these points of view, we tried to study the problem in a unique way, considering national security as a factor ensuring the positive development of ethnic development, including inter-ethnic relations.

National security takes a leading place in the development of national interests, and it is very difficult to realize real national interests without ensuring national security. National security as the main component of national interests is gaining real importance on a wider scale, as a general defense of geopolitical, military-legal, socio-economic, ethno-cultural and historical aspects of national statehood, that is, as a derivative of ethnic cadres. From this point of view, instead of paying the main attention to political and economic security, social security is important not only for survival, but also for ensuring the normal development of society and the continuity of the functions of democratic institutions of an independent state. In this regard, it is important to consider national security as a set of factors that protect state independence and national interests, as well as a means of ensuring ethnic development in the process of international relations.

It is known that today's aggressive nationalism, religious extremism, fundamentalism, terrorism,

Drug trafficking, various epidemics have a negative effect on the development of ethno-social development. In particular, aggressive nationalism is a negative movement aimed at derailing the natural direction of inter-ethnic relations in society. It is natural that stability and ethnic development in Uzbekistan will not allow some forces around to carry out their criminal activities.

Based on this point of view, we should recognize that aggressive nationalism is one of the negative factors affecting our social development and national security. As noted, the main goal of aggressive: Because, above nationalism

1. To derail stable development in a certain country, that is, to hinder the development of inter-ethnic relations within the country;
2. To affect the reputation and status of the country recognized by the international community;
3. By causing mutual mistrust among nations, extremism is a factor that serves to open the way and opportunities for any form of fundamentalism, and thus threatens our national security.

Therefore, it is important to form a healthy immunity in the society against this danger. The financial support of certain organizations, which play a key role in creating conditions and material opportunities for the activities of religious extremism, fundamentalism, and terrorism, as well as drug and weapons trafficking, serve as the main factor for the heinous acts of human society. The influence of these factors naturally applies to the republics of Central Asia, where the interests of various countries and criminal groups collide in the issues of religious fundamentalism promotion and use as international drug couriers.

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