

FORMING QUALITIES OF PATIENCE WITH THE HELP OF HADITHS

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Annotation: *This article discusses the importance of hadith in solving the problems of youth. The importance of developing a concept of tolerance*

Key words: *state policy, hadith, youth problem, tolerance, perfect person, positive changes, pedagogical conflict.*

Life is full of conflicts. It is impossible to imagine a person's way of life in society without various conflicts. One can face various disputes and conflicts throughout life, at any age, in any place, in any situation. Conflicts can occur at home, at school, on the street, between students, between parents and children, between an employee and his management, and between team members. Conflicts usually occur in situations where people spend a lot of time together, that is, when they spend a long time with each other and in mental communication, when they are forced to be together for a certain period of time. more happens.

What is the conflict itself? The term "conflict" is considered the first equivalent of the concept of "dispute". What are these objects of study? The science that studies the origins, causes and consequences of conflicts is "Conflictology", which means the Latin word "conflictus" - conflict, "logia" - doctrine. Therefore, in a time when modern science and technology are rapidly developing, and the weight of modern information technologies is increasing sharply, it is important to improve the teacher's pedagogical skills. If earlier a major discovery in a field of science was considered an event that took about fifteen years to be productive and hard to believe, now every year, even every month, new discoveries are made in the field of science and technology. unknown new directions are emerging. People's desire for knowledge is growing immeasurably. teaching about conflict, that is, the science of conflict.

When it comes to the problem of youth, its study and analysis, everyone expresses their opinion based on their life experience and worldview. So, let's find an answer to the question of what is the problem, why is the issue of youth being studied as a problem in our society today, and a number of things are being done to eliminate them. A problem is a specific type of problem, which is practically and theoretically important, and the solution methods are unknown or partially unknown. There are two types of problems: undeveloped and developed.

The problem consists of three parts:

1. Certification system (initial knowledge statement);
2. Question ("How to clarify or find this or that");

3. Instructions for possible solutions.

If we approach each of the given three parts according to the problem of youth, it has become a requirement of today to provide guidance on possible ways to solve this problem. What issues do modern youth consider to be problems for themselves, and what kind of behavior do they turn into society's problems. Each teenager can perceive different issues as problems with different points of view. The following situations related to young people are considered a problem for the society:

- yoshlar huquqbuzarligi va jinoyatchilik
- to fall under the influence of different ideas
- low level of thinking and outlook and others.

The most urgent issue in solving a number of problems like the above is to improve the education and upbringing of young people. Criminality, egocentrism, moral depravity, learning to a light-hearted way of life are rooted in people's inability to endure existing difficulties.

The work "Sahih al-Bukhari" consisting of four volumes dedicated to the hadiths of the great scholar Imam al-Bukhari from our country (also called "Al-Jami' as-sahih") is rightfully considered the most holy book after the Holy Qur'an in the entire Islamic world. source'. The 8th-9th centuries are considered the "golden period" in the development of hadith science. By this time, scholars of Islam began to seriously study the accuracy of hadiths and the sources they were collected from. Because some fake and unreliable hadiths began to appear, it was the need of the hour to check them, restore the original hadiths and record them in writing. That is why, firstly, the number of real, knowledgeable, sharp-minded people who know the hadiths by heart is gradually decreasing, and secondly, in order to preserve the authentic, reliable, i.e. authentic, hadiths, they have been checked, brought to their original state, and written down. This is how the science of hadith began to develop. Hadiths serve as an important source for instilling this aspect in the minds of the young generation. The study of hadiths and their widespread application to the educational process is of great importance in preventing a number of problems arising among young people. If we look at history, the words "hadith" and "sunnat" refer to the words of our prophet, his character, morals, interpretations, and his behavior during the years of prophethood, that is, the way of life. means . The words of the Messenger of God, may God bless him and grant him peace, regarding the rules of Sharia in various circumstances are also hadith. Hadiths are not collected in the lives of our Prophet. Because the Messenger of Allah said to the companions (those around him): "Do not write down anything from me except the Qur'an! " they say. Only some companions were allowed to record hadiths for their own personal purposes.

Hadiths explain the verses of the Holy Qur'an and apply them to the situation. Accordingly, they are the most important guides after the Holy Qur'an in terms of their importance. The collection of hadith started from the time of our prophet.

But with the passage of time, it became difficult to sort them out and distinguish the reliable ones from the unreliable ones. In order to discredit Islam and mislead Muslims, its enemies have created and distributed false hadiths. Therefore, special attention was paid to who said these hadiths and their personalities.

Patience is the basis of human life. A person who is able to show patience and satisfaction with the problems that arise in him can achieve perfection in all aspects. Patience is one of the great virtues of a person. The owner of this great virtue is free from various vices such as stinginess, envy, and short-sightedness. According to the hadiths, real wealth is not in the abundance of wealth, but in the satisfaction of the soul. Young people who take wealth as happiness are unknowingly becoming participants in illegal activities. In real life, there are various situations and disappointments that it seems impossible to react with patience. It is important to explain to young people that trials can happen to everyone and that their end is happy. We can see an example of this in the following hadith: Allah, the Exalted, addressed the Messenger of Allah (peace and blessings of Allah be upon him) in order to foretell the reward of Allah for people who persevere in adversity: we try by reducing . Give glad tidings (in such cases) to those who persevere (O Muhammad)! When calamity befalls them, they say: "Surely we belong to Allah, and surely we are the returnees to Him." It is for them that there is blessing (forgiveness) and mercy from their Lord, and it is they who are guided." As we study the hadiths, we are convinced that they are rich in opportunities to teach the younger generation valuable lessons in the school of life. Patience - suffering, suffering, tolerance; self-control; to be satisfied. In Islam, it is emphasized that in order to follow the right path without going astray, a person must suppress his inclinations. Patience is one of the main virtues of Muslims. In several verses of the Qur'an, Muslims are encouraged to be patient. It is stated in the hadiths that there is no better and greater blessing for a person than patience. A person should be patient in difficult times, and be patient with gratitude and kindness when he is blessed. Patience is interpreted differently in Sufism. Human life consists of struggles. In this world, we face countless and diverse enemies. A person's victory in these struggles depends on his patience. Patience is a powerful weapon that destroys various hidden and open enemies. Allah made it the main front to test His servants. It is through patience that a loyal believer is separated from a hypocrite. Indeed, We will test you until we know those who strive and persevere among you, and until we examine your status and bring it to light. (Surah Muhammad, verse 31). You will surely be tested with the calamity of your property and lives, and you will certainly hear many sufferings and reproaches from those who were given the Book before you and the polytheists. If you persevere and fear Allah, this is surely due to the thoroughness of your deeds. (Surah Ali Imran, verse 186).

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