

SYMBOLS OF TRAVEL AND PATIENCE IN ALISHER NAVOI'S EPIC "SADDI ISKANDARII" IN THE STORY "TWO FRIENDS"

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Annotation: *I am telling the story of two friends, one of them reached the level of the sultan of the country with his efforts, and the other reached under the feet of the people of the world, and the other became as low as the earth that is eating away at the feet of the people of the world, because he did not move like a wall, he was made of dust. he did not rise to the highest status.*

Key words: *patience, perseverance, journey, two friends, kingship, loyalty.*

ENTRANCE

Each of the stories in "Saddi Iskandari" is a separate work. Although the stories are connected to the event of the work like a chain, they express a certain idea and content.

According to Alisher Navoi, no one in this world could have the state that Alexander achieved. Along with creating such a great country, he became the beloved king of the people, and the people got what they wanted because of him. It was the turn of Alexander to die, who had created such a great country and established a peaceful life in cooperation with his scientists.

Level of study of the problem. The epic "Saddi Iskandari" has been studied mainly in three ways until now. In the first group of studies, the saga was specifically analyzed. These are works done by E. Bertels, A. Qayumov, Kh. Toran, M. Hamidova, Yu. Azimov and N. Komilov [220; 183; 194; 106; 241; 135]. E. Bertels paid attention to the genetic history of the image of Alexander, and investigated the "Islandarnoma" as a collection of political wisdom, works reflecting the ideology of the time. A. Qayumov stated his observations regarding the epic's ideological-philosophical content, artistry, and characteristics of its characters. H. Toran and M. Hamidova researched the text of the epic "Saddi Iskandarii" and compiled their critical texts. Yu. Azimov analyzed Jami's epic in more detail in his candidate's dissertation on the comparison of "Khiradnomayi Iskandari" and "Saddi Iskandari" epics. N. Komilov studied the Sufi nature of theoretical issues, stories and wisdom in the appendices of "Saddi Iskandari".

DISCUSSION AND RESULT

There were two friends in Khurasan who were very kind to each other even when they were friends. The events of life damaged their work, and their hands in the field of livelihood became very short. One of them did not leave his home and land, and the other went on a journey. At that time, because of the many needs that were placed on the head of those who stayed at home, he saw many humiliations

from the people. As they say, “A poor man is a shelter”, it is better for a poor man to be less visible, more visibility brings him to humiliation. A turquoise stone is precious because it is few, and because there are many pearls, ten of them do not cost a penny.

The comrade who went on a journey took upon himself the sojourn and freed himself from that humiliation. He saw a lot of strange things on his journey, and fate pulled him everywhere. In the end, the road went to the Greek side, and it was as if a dead man came back to life. The soil there is wonderful – wise maybe fate made those places so wise. He settled here for some time and devoted himself to learning.

He acquired a lot of knowledge as a result of his efforts and conversation with the people of science. Anyone who is passionate about a job must also have the ability to do it. Because he was really talented, he acquired a lot of knowledge and became a world-famous philosopher in the field of wisdom. He gained a lot of knowledge thanks to the trip, so he continued to travel without sleeping in one place. Now he marched towards the Indian countries. At this time, the Indian king was blind.

The king said: “Whoever makes an effort and opens my eyes, I will marry him the light of my eye, that is, my daughter hidden in the eyelid, and I will make her a child like the pupil of my eye, the light of my eye I will graft him,” he promised. The wise man, who was still on a journey, understood this opportunity and went to the king and opened his eyes in a couple of days. The king kept his promise and accepted him as his son-in-law. Finally, when the king died at the end of his life, he became the king in his place.

His friend, who stayed in his city, learned about this, that is, he also heard that his friend had won the kingdom, and he went on a journey in a strange state, with a body crushed by the stars of the sky. He reached the country where his friend was the king. His friend was very pleased with this, and out of grace he took him as his minister. This man, who was rich and needy in his homeland, and who was always a coward in front of his people, rose to the rank of a minister from the nature of traveling, and his life improved tremendously.

The former’s walk was so perfect that he was worthy and worthy of his royal rank.

Whoever goes on a trip from his country and suffers the hardships of the journey, may God bless him.

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