

## SOCIO-SPIRITUAL AND MORAL ASPECTS OF THE FORMATION OF CIVIL POSITIVITY IN YOUNG PEOPLE

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**Annotation:** *from the path of historical development of any state, it is known that the rapid development of the land, the achievement of certain achievements, the prosperity of the people are closely related to the level of attention paid to the education and future of young people in that state. In this sense, the issue of youth in Uzbekistan is one of the most priority areas of state policy. The fundamental essence of reforms aimed at modernizing the country and building a strong civil society in the Republic of Uzbekistan is expressed in improving the well-being of the population's lifestyle, raising the political and legal culture and level of citizens to a high level, forming a clear civil position in them.*

**Keywords:** *youth, citizenship, civil pose, modernization, Social Activism, Social Protection.*

Youth is an important layer that determines the future, potential of each state. Today, all conditions are being created in our country on the way of education of young people, vocational training, growing up as mature people. Particular attention is paid to the realization of their dream goals, progressive initiative and support of their ideas. Therefore, in our country, young people, who are recognized as an active layer of society, are expressed confidence in the country as a great power, a strategic resource of the state, providing the prosperity of the country. As a result, highly educated, modern-minded, young people with a strict position are becoming a decisive force in the country's tomorrow's development. As a result of ensuring the employment of young people, the implementation of their business projects, their lifestyle is improving, a lot of attention is paid to supporting their promising initiatives.

Citizens of Uzbekistan are legally equal and equally responsible to the law as citizens regardless of nationality, race, gender, profession, social background. Therefore, in overcoming existing problems, it is considered as one of the urgent tasks for citizens to learn about their civil rights and to educate them legally so that they can protect them and deeply understand their duties. As well as being a source of spiritual maturation for citizens, the process is also instrumental in further enhancing their responsibility in this regard. That is why the construction of a democratic society in Uzbekistan from a strong state to a strong civil society is defined as the main task in Zamiri to gradually bring human freedoms to the surface in accordance with the interests of the citizen and the people. It is known that in

each article of the laws a person is given his freedoms in a certain direction. But it should be borne in mind-that such a procedure, instruction or opportunity was not introduced only to bring the freedom of one citizen to the surface. Perhaps this legal norm has an equal basis for all. Still, all that IS, members of the whole society are obliged to exercise their freedom at the same level on the basis of this norm[1].

Also, the spiritual building of the legal democratic state and civil society, which we are building today, should be solid. This entails, above all, the education of citizens, especially young people, deeply educated, thoughtful, aware of the masterpieces and spiritual values of their past, patriotic, truthful, selfless. And the upbringing of a perfect human personality is the most complex and difficult process. The implementation of this process is desirable to instill in their minds national values. This means that today's younger generation, when they perfectly know their history, culture, national values, language, religion and Customs, will deeply understand the true essence of independence. It is no coincidence that civil society is also developed based on these national values.

It consists of cultural-spiritual views, moral values, traditions, religious-spiritual feelings instilled in a person from an early age. In this branch, he feels his unity with his family, relatives, neighborhood, nationality, land, of which he is a component. As a result, a sense of national pride, patriotism is formed in his mind and soul.

The sense of citizenship, on the other hand, is formed on the basis of a person's "transformation of rare blessings of historical heritage, ensuring that cultural processes passed down from generation to generation are inextricably linked with the future of moral values with the past"[2]. One of the main criteria of civil society is the fact that citizens have a high level of consciousness and culture. From this point of view, in civil society, attention and need will be greater for individuals who are active, enterprising, motivated, living only with creativity, the spirit and mood of creativity. Such a high intellectual potential is inextricably linked with the extent to which freedom of thought is formed.

The Real economic facilities and opportunities of society created for a person, legal rights, a settled moral and spiritual environment should be harmonized with the fact that his thinking pursues free, progressive and high ideals. According to our scientists, the approach of citizens to social reality on the basis of a new, independent and free thinking has a high indicator. Meanwhile, from the point of view of psychologists and sociologists, the development of a newly formed civil society in many ways requires a correction of the consciousness, character and worldview of the individual.

By now, civil society in our country, the need and responsibility for determining the system of monand Public Administration for it – democracy-has taken the task of further shaping the high spiritual potential of every citizen, the philosophical way of thinking. In fact, it is necessary for a person to put everything on the scales of reason before solving the tasks in front of him, to predict from the very beginning

the likely results of the practical steps he will take. Education plays an incomparable role in elevating civil culture.

In our republic, where the foundations of civil society are being formed, raising the activity of our youth, maturing in them the feelings of duty and responsibility to the nation, people and society from the heart, and the formation of a positive life position, faith and reason in their consciousness is one of the important tasks of today. That is why today at all stages of the educational system, class hours, training courses are established aimed at raising the intellectual potential of young people. The implementation of these efforts, strengthening the skills of applying the acquired knowledge in practice, and, moreover, the support of young people with an active civil position in this regard will bring future results. After all, the goal of modern education is to provide everyone with the opportunity to acquire new knowledge necessary for their activities and to introduce them into the life of society. Therefore, educational and educational work should be directed to increasing the level of intellectual consciousness and culture of the individual to the realization of the most important principles that meet the interests of Man, society, the state. Especially in the construction of civil society, it is important to raise the consciousness, culture, sense of genius and responsibility of a citizen and to establish improvement at the current level of demand. Of course, in youth activities, this necessary issue is distinguished by its pressing aspects and we will once again note that we need to establish an effective implementation.

In the period when the establishment of a civil society in our country is set as a goal, such tasks as the formation of democratic principles, increasing the socio-political activity of citizens, the practical introduction of individual freedom, the liberalization of political processes, the improvement of the multiparty system based on democratic norms, the increase in the activity of public and non-governmental organizations in If we recognize civil society as an opportunity to reveal a high civil culture, we understand that the spiritual maturity of citizens is a factor in a complete understanding of democratic principles in such a society. Because in civil society, understanding a person at the level of a higher value is directly characterized by how much each citizen understands his level of culture and is committed to it.

The development of civil society has a number of its own criteria, the main of which is the formation of the character of living in each person with a sense of responsibility. Responsibility is the ability of a person to realize what is good for him and others, fully imagining the product of his activities. A person who feels responsible will always be able to carefully plan his work, anticipate its consequences and be able to mobilize his entire strength and potential to achieve the necessary result. Personal responsibility should be distinguished from civil responsibility. The first refers to the personal interest that comes from the daily activities of the individual, and the second refers to the interests of society. A person who has a sense of civic responsibility, first of all, thinks about the community in which he is cocktails, or the educational institution in which he is

studying, the prosperity of his neighborhood and his country. If the only goal for citizens of independent Uzbekistan is to serve for the prosperity of the motherland, peace of the land and the well-being of the people, then everyone knows that the meaning and meaning of civil responsibility lies in the implementation of these ideas.

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