



EDUCATIONAL SIGNIFICANCE OF YUSUF KHAS HAJIB'S CREATIVE HERITAGE

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Annotation: This article deals with the issue of education of the young generation, explanation of the meaning of life, teaching manners and morals, getting used to doing good deeds, including glorifying a person.

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The main core of the works related to education is humanity, the idea of glorifying man. That is, it is necessary to bring out high moral, human relations and qualities, and to implement education as the main means of realizing the idea of humanity. In the scientific moral creativity, the idea that a person can have high morals in achieving spiritual perfection, can be realized only when he has a deep understanding of science.

If the young generation learns the heritage of our forefathers and observes them, they are able to fulfill the goals and tasks set before them. The reason is that their manners and intelligence are the foundation of our moral wealth and values, to raise children in the family. One of such great thinkers is Yusuf Khas Hajib, whose works contributed to the development of not only our nation, but also the world civilization. His work "Qutadgu bilig" - "Knowledge that leads to happiness" provides detailed information about mature political and educational issues of his time, the history of the Turkic peoples, culture, science, traditions, lifestyle and values.

By enumerating the moral qualities widely described in the work, we can see how deeply the thinker knew the issues of education and morals. In this, qualities such as justice, trust, loyalty, politeness, courage, respect and reverence, entrepreneurship, and intelligence are glorified. For example:

Be careful with your words, don't lose your head,
Take care of your tongue, don't break your teeth.
Don't make your word a long rope,
One day it takes you away,
A man is a wise who speaks knowingly,
That is why his words have not died.

Through this work, Yusuf Khas Hajib expresses his principles on the basis of how he sees a person who can meet the demands of the society at that time. One of such moral issues is the issue of family and child education. It is the universal moral standard that the people of the East have focused on. He deeply knew the great program of the people of the East, family life, lifestyle and methods of education, and the poet described this necessary moral problem in his own philosophical direction.



Yusup Hos Hajib demonstrates with high knowledge the guidelines, methods and measures of human perfection. For that reason, this work is very important with its scientific, spiritual and educational significance. That is why this work of Yusup Hos Hajib is considered as one of the best treasure works that has a necessary place in the history of the literature of Turkic peoples.

It is shown to correctly explain the meaning of life, to teach the young generation good manners, to accustom them to good deeds. The work contains a series of educational methods, ways and tools for raising a mature generation and getting rid of various bad vices or eliminating them completely. Our people have been using such methods as propaganda, setting an example, encouraging and condemning for centuries, and it has the following positive forms: educational methods and tools such as explaining, teaching, training, encouraging good character and deeds, expressing wishes, praising, applauding, rewarding, awarding, trusting, justifying, bequeathing occupy a necessary place in the education of young people.

In Yusup Hos Hajib's work "Qutadgu bilig" the issue of the perfect person is the main issue. In this work of art, problems about the place, duties and tasks of a person in society and marriage are described in different ways. According to Yusup Hos Hajib, every person should be worthy and perfect in society. For him, it is necessary for a person to get the necessary knowledge from the day he was born. It is necessary to start raising children early. Only then are they prevented from engaging in inappropriate behavior. This work of Yusuf Khas Hajib is a moral and educational epic in which all the issues of all-round perfection of a person have found their form. The thinker considers the following for a person to mature:

1. Intellectually mature knowledge and intelligence. To be educated.
2. Moral maturity.
3. Physically mature.

Moreover, in his work, the king through the image of "Aytoldı" explained what it is necessary to be the head of the state. In his opinion, the king must be well-educated, knowledgeable, independent, well-versed in history, and most importantly, have clean manners. In his works, it is repeatedly mentioned that justice is an extremely necessary feature for a person who manages society. He advises the chiefs to follow the standards of justice, shows that it is necessary to listen carefully to the dreams of the citizens, and he sees a fair, just king as a symbol of development. A just king is the cause of peace and prosperity for the country.

In conclusion, this work of Yusup Hos Hajib is the greatest artistic work of educational value in the development of the human being, self-awareness. That's why this work maintains its scientific, spiritual and educational significance to this day.

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